

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
FRANK A. WILLIAMS AND CLAUDIA M. WILLIAMS, HIS WIFE

94855631

DEPT-01 RECORDING 623.00  
T80014 TRAN 2949 10/04/94 09:25:00  
19277 AR # -94-855631  
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 23RD day of MARCH A.D. 1979, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 24891765 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

COOK COUNTY RECORDER  
BOX 97

94855631

51411630  
09/17/95

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

**IN TESTIMONY WHEREOF**, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE President**, and attested by its **ASST. Secretary** this 27TH day of SEPTEMBER A.D. 19 94

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
By: *[Signature]* ASST. VICE President  
Attest: *[Signature]* ASST Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE known to me to be the ASST. President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Denise C. Smith  
Notary Public, State of Illinois  
My Commission Expires 8/1/96

GIVEN under my hand and notarial seal, this 27TH day of SEPTEMBER A.D. 19 94  
*[Signature]*

NOTARY PUBLIC

23

UNOFFICIAL COPY

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY *[Signature]* 9-16-94

**LEGAL DESCRIPTION**

LOT 27 AND THE EAST 3 1/2 FEET OF LOT 26 IN BLOCK 5 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3548 WEST 64TH PLACE  
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-23-208-024-0000

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Property of Cook County Clerk's Office