G	"FOR THE PROTECTION OF THE OWNER
Unit	THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
RELEASE DEED	OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." 94855641
Loen No5001046742	the above space for recorder's use only
	SENTS, That STANDARD FEDERAL BANK for sevings, A corporation existing under the laws on of one dollar, and other good and valuable considerations, the receipt whereof is hereby se, corvey and quit-claim unto
JOSEPH M BRUKINIS AND DOR	OTHY L BRUKNIS, HIS WIFE F/K/A DOROTHY L BRYK
to the Banaday's Office	demand whatsoever it may have squired in, through or by a certain Mortgage Deed, recorded COUNTY, in the State of Itlinois, as Document Number 93886125
MENTALENHANK MANAK TOCORY A	of in the Recorder's Office of COOK County, in the State of Illinois, as
Document Number 94055317 State of Hillinois, as follows, to-wit:	, to the premises therein described situated in the County of COOK ,
	ES F. OF DEN'S SUBDIVISION OF LOTS 1,2,3,16,17,18 AND EAST 13
7 AND THE WEST 88 PEET (N EACH OF BLOCKS 3 AND 4 OF WILEY'S SUBDIVISION OF LOTS 6 AND OF LOTS 8 IN THE PARTITION OF EAST HALF OF THE SOUTH WEST TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL Y, ILLINOIS.
7 AND THE WEST 88 FEET (QUARTER OF SECTION 36, 1	OF LOTS 8 IN THE PARTITION OF EAST HALF OF THE SOUTH WEST TOWNSHIP 39 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL
7 AND THE WEST 88 FEET (QUARTER OF SECTION 36, 1 MERIDIAN, IN COOK COUNTY PINE 16-36-323-056-0000	OF LOTS 8 IN THE PARTITION OF EAST HALF OF THE SOUTH WEST TOWNSHIP 39 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL Y, ILLINOIS. DEPT-01 RECORDING TE0014 TRAN 2949 10/04/94 09:26 \$9287 \$ AR #-94-8556 COOK COUNTY RECORDER
7 AND THE WEST 88 FEET OF QUARTER OF SECTION 36, 1 MERIDIAN, IN COOK COUNTY PIN# 16-36-323-056-0000 IN WITNESS WHEREOF, hereto affixed, and has caused its	OF LOTS 8 IN THE PARTITION OF EAST HALF OF THE SOUTH WEST TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL Y, ILLINOIS. DEPT-01 RECORDING TEO014 TRAN 2949 10/04/94 09:26 \$9287 \$ AR #-94-855
7 AND THE WEST 88 FEET OF QUARTER OF SECTION 36, 1 MERIDIAN, IN COOK COUNTY PIN# 16-36-323-056-0000 IN WITNESS WHEREOF, hereto affixed, and has caused its	OF LOTS 8 IN THE PARTITION OF EAST HALF OF THE SOUTH WEST TOWNSHIP 39 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL Y, ILLINOIS. DEPT-01 RECORDING T\$0014 TRAN 2949 10/04/94 09:26 \$9287 \$ AR = 94-855 COOK COUNTY RECORDER The said STANDARD FEDERAL BANK for example has caused its corporate seel to be name to be signed to these prosents by its Assi. Vice President, and attested by its Assi.
7 AND THE WEST 88 FEET OF QUARTER OF SECTION 36, 1 MERIDIAN, IN COOK COUNTY PIN# 16-36-323-056-0000 IN WITNESS WHEREOF, hereto affixed, and has caused its	DEPT-01 RECORDING 14855641 DEPT-01 RECORDING 160014 TRAN 2949 10/04/94 09:24 189287 AR H-94-855 COOK COUNTY RECORDER The said STANDARD FEDERAL BANK for samings has caused its corporate seel to be name to be signed to these prosents by its Assi. Vice President, and attested by its Assi. day of Suptember A.D. 19
7 AND THE WEST 88 FEET QUARTER OF SECTION 36, 1 MERIDIAN, IN COOK COUNTY PINE 16-36-323-056-0000 IN WITNESS WHEREOF, hereto affixed, and has caused its Secretary, this	OF LOTS 8 IN THE PARTITION OF EAST HALF OF THE SOUTH WEST TOWNSHIP 39 NORTH, RANGE 13, PAST OF THE THIRD PRINCIPAL Y, ILLINOIS. DEPT-01 RECORDING TE0014 TRAN 2949 10/04/94 09:20 \$9287 \$ AR \$ -94-855 COOK COUNTY RECORDER The said STANDARD FEDERAL BANK for examples has caused its corporate seel to be name to be signed to these prosents by its Assi Vice President, and attested by its Assi day of September A.D. 19 STANDARD FEDERAL BANK for savings BY: STANDARD FEDERAL BANK for savings BY: Assi Vice President A.D. 19 Assi Vice President A.D. 19
7 AND THE WEST 88 FEET (QUARTER OF SECTION 36, 1 MERIDIAN, IN COOK COUNTY PIN# 16-36-323-056-0000 IN WITNESS WHEREOF, hereto affixed, and has caused its Secretary, this (SEAL) STATE OF ILLINOIS) COUNTY OF COOK) 1, the undersigned, a Notary Public in increase are subscribed to the foregoing in BANK for savings and THAT THEY appoints and instrument in writing as duly at the said instrument in writing as duly as the said instrument in writing as duly at the said instrument in writing at the said in the	DEPT-01 RECORDING 140014 TRAN 2949 10/04/94 09124 192855641 DEPT-01 RECORDING 140014 TRAN 2949 10/04/94 09124 19287 AR M-94-855 COUK COUNTY RECORDER The said STANDARD FEDERAL BANK for amongs has caused its corporate seel to be name to be signed to these presents by its Assi. Vice President, and attested by its Assi. day of September A.D. 19 STANDARD FEDERAL BANK for savings BY: STANDARD FEDERAL BANK for savings BY: Assi Vice President, and attested by its Assi. Assi Vice President, and attested by its Assi. Assi Secretary Assi Secretary Assi Secretary Assi Secretary Assi Dept-01 RECORDING 19404-94 09124 19408-949-10/04/94 09124 19408-949-10

My Commission Expires 07/70/98

My Commission Expires 07/70/98

CHECALD VERSON OF HALLO

CALOS W. ILLINOIS

MY Commission Expires 07/70/98

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2845 W 38TH PL

CHICAGO, IL. 60632

THIS INSTRUMENT WAS PREPARED BY

KEI.LY PROSSER

4192 S. Archer Avenue Chicago, Illinois 80632-1890 27.52

UNOFFICIAL COPY

Property of Cook County Clerk's Office

948556A*