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DEPT-01 RECORDING 623.50
141111 FROM 6719 10/04/94 10:32:00
0211 : DT * - 24 - 855791
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 626325-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto THOMAS M. DUGGAN AND CARMEN A. DUGGAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20 927 653, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED:

Property Address: 4514 S LAWDALE AVE, LYONS, IL 60534
Permanent Index No: 10024110830000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 08, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: _____ Notary Public

Pamela Bekeleski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
THOMAS DUGGAN
4514 S LAWDALE AVE
LYONS, IL 60534



23 50 m

2016325

UNOFFICIAL COPY

Lot 23 (ex N 120 ft thereof & ex S 12.5
ft thereof) in H. O. Stone and Co's
Fourth Add to Riverside Acres, being
a Sub of N 25 Acres of S 50 Acres of
the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of SEC 2, T 38 N, R
12, E of the 3rd P. M., in COOK CO, ILL.

Property of Cook County Clerk's Office

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