IOFFICIAL COPY

ILLINOIS RELEASE DEED

Loan No.: 906112-8

PIPE 8-30-94

Prepared by: Harrietto Graham Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States MINH 8915505 successor in interest through merger w/Freedom Federal Savings Bank does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LORETTA BUE MACE, DIVORCED AND NOT SINCE REMARRIED

Name of Mortgages:

FREEDOH FEDERAL SAVINCS DANK

The mortgage of recorded with the Register of Titles/Recorder of Deeds

COOK COURTY, ILLINOIS

Document No., Jolume, Page, Hortgage Date:

DOC # 86342165, %A'ED JULY 25, 1986

Address of Property: 711 Tipperary Ct

Schaumburg IL 60194

Tax ID No .:

07-27-102-018-1082

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

OFFICIAL SEAL V JEFFREY L/ LIGATI NOTARY PUBLIC, STATE OF 1. MY COMMISSION FARE

Dated: September 09, 199#

HOUSEHOLD BANK, P.S.B.

JENNAPER NICHOLS, Vice Presider Asst.

State of Illinois) County of DuPage) DEFT-01 RECORDING

\$23.50 [\$1111 | TRAN 6717 10/04/94 10:43:00

\$2224 \$ DT H-94-855804

COOK COUNTY RECORDER

On September 09, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, parsonally known to me or proven to me on the busis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, P.S.B., a United States Corporation, executed the within instrument pursuant to ics bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 09, 1994.

When recorded, please return to:

Robert S. Reda

218 N. Jefferson, Suite 200

IL521/HXG

Chicago, IL. 60661