<u></u>	
3	UNOFFICIAL COPY
	RICHARD NASH NORTH SHORE MORTGAGE &
	FINANCIAL SERVICES, INC.
	576 LINCOLN AVENUE WINNETKA, ILLINOIS 60093
	AND WHEN RECORDED MAIL TO 94855092
	NODEL CLOSE NODEL C
3	NAME NORTH SHORE MORTGAGE & DEPT-01 RECORDING \$23.0 ADDRESS FINANCIAL SERVICES, INC. TOURS TRAN 9599 10/04/94 10:13:00
	CITY &
i.	STATE 576 LINCOLN AVENUE . COOK COUNTY RECORDER [WINNETKA, ILLINOIS 60093]
	LOAN NO. 112752 SPACE ABOVE THIS LINE FOR RECORDER'S USE
) :	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of Real Estate Mortgage
	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANK MORTGAGE,
	all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JONAS ZONINSEIN and LENI M. SILVERSTEIN, HUSBAND AND WIFE
)	and dated 9/30/94 , to NORTH SHORE MORTGAGE & FINANCIAL SERVICES, INC.
	a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 575 LINC LN AVENUE, WINNETKA, ILLINOIS 6093 and recorded in Book/Volume No. , page(s) , as Document No. County Records, State of ILLINOIS described hereinafter as follows:
•	
ı	ATTACHED ADDENDUM FOR LEGAL DESCRIPTION
•	
	14855091
	i. 179
	PIN 10-12-304-030-0000 ALSO KNOWN AS: 1809 COLFAX STREET, EVANSTON, ILLINOIS 60201
	TOGETHER with the note or notes therein described or referred to, the money due and to become dischargen with the interest and all rights accrued or to accrue under said Real Estate Mortgage.
	STATE OF SERVICES, INC.
	COUNTY OF N

On September 30th, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do heroby certify that Richard Nash

appeared to me personally known, who, being duly sworn by me, did say that he/she is the President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC (at COUNTY COOK My Commission Expires

DPI 10/81

Prosident lts: By: its: Witness

"OFFICIAL SEAL" CATHERINE MODLINSKI Notary Public, State of Illinois My Commission Expires 02/16/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

735h

Box 169

UNOFFICIAL COPY

CHORAR ? C

SPORTER

94855092

Property of County Clark's Office

INOFFICIAL CC

NITACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 112752

> THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSION IN FRACTIONAL SECTION 12. TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST COPNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE); THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1). A DISTANCE OF 28.64 FEET TO THE CENTER LINE OF ARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE. ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY. TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE MORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1). ALL IN COOK COUNTY. ILLINOIS. NE OF THENCE LASTERLY CORNER ASTERLY CORNER LL IN COOK COUNT OF CO