

UNOFFICIAL COPY

Loan No. 094533-7

David Michael Green

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION

does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage

executed by DAVID MICHAEL GREEN AND STACEY J. LANDISE

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

dated AUGUST 31, 1988 and recorded on SEPTEMBER 6, 1988

in the Office of the County Recorder in COOK County,

State of Illinois, Instrument No. 88404062 and/or Book

Number , of the Records, to wit:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID#07-22-402-045-1062

PROPERTY DESCRIPTION: 290 PEMBRIDGE LANE #139  
SCHAUMBURG IL 60193

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3087 10/04/94 11:01:00  
#0665 # JB #-94-856401  
COOK COUNTY RECORDER

September 26, 1994

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kenemer  
MICHAEL L. KENEMER, VICE PRESIDENT

STATE OF: KENTUCKY )

COUNTY OF: JEFFERSON)

94855401

ON September 26, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Pamela Jackson  
Notary Public, STATE OF KENTUCKY

PREPARED BY:  
CAROLE HOOPER

Printed Name PAMELA JACKSON  
My commission expires

Pamela Jackson  
Notary Public, State at Large, KY  
My Commission Expires 10-5-97

PO400 001  
PJO

23/50



LEGAL DESCRIPTION

Property of Cook County Recorder's Office

UNIT NUMBER 1-3-9RC2, IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL GARAGE UNITS AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office

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