

UNOFFICIAL COPY

Recorded Release should be mailed to:

Patrick J. Anderson

555 Skokie Blvd. Ste. 400
Northbrook, IL 60062

94856427

94856427

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the
HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Cynthia G. Robison, single never married, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of April, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92247097 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LEGAL DESCRIPTION:

Permanent Index Number: 14-32-223-035-1029

Common Address: 1058 W. Summit, Unit C, Chicago, Illinois 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 1st day of September, 1994.

HARRIS TRUST AND SAVINGS BANK

BY Sandra Munn-Travis 94856427
Sandra Munn-Travis, Assistant Vice President

ATTEST: Susanne Woodke
Susanne Woodke, Mortgage Loan Officer

This instrument was prepared by James M. Argoudelis, Harris Trust and Savings Bank, 111 W. Monroe (200/19), Chicago, IL 60603

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED**

DEPT-01 RECORDING \$23.50
TRAN 3112 10/04/94 11:35:00
#0473 # 94-856427
COOK COUNTY RECORDER

23.50

UNOFFICIAL COPY

(STATE OF ILLINOIS)

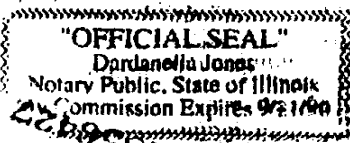
Notary Public

SS.

(COUNTY OF COOK)

I, Dardanella Jones a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 1st day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1st day of September, 1994.



Dardanella Jones

 Dardanella Jones, Notary Public

UNIT NO. 1058-C IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29, INCLUSIVE, IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25494942, TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

After recording return to:

Patrick J. Anderson
 555 Skokie Blvd. Suite 400
 Northbrook, IL 60062

4289886