

LOAN NO. 411525-2
KNOW ALL MEN BY THESE PRESENTS, that

94856461

UNOFFICIAL COPY

CRAGIN FEDERAL BANK FOR SAVINGS, F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

BRIAN MC TERAN AND EDNA MC TERAN, HUSBAND AND WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the **5TH** day of **SEPTEMBER**, A. D. 19 **86** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **86439022**

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATOTNREY FOR CRAGIN FEDERAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4-9-94 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 75 IN INVERLAKE SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/4 OF GOVERNMENT LOT 1 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AUGUST 17, 1984 AS DOCUMENT 27219224, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS; 1201 BARCLAY CIRCLE, BARRINGTON, IL 60010
PERMANENT INDEX NO. 02071030080000**

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DEPT-01 RECORDING
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#6642 \$ SK # -94-856461
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this **21** day of **SEPTEMBER**, A. D. 19 **94**.

This instrument prepared by P. BEKELESKI

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name **LASALLE TALMAN HOME MORTGAGE CORP**
Address **4242 N. HARLEM AVE
NORRIDGE, IL 60634**

By: **JAMES M. DOLAN, ASST. VICE PRESIDENT**
Attest: **PAMELA TAYLOR, ASST. VICE PRESIDENT**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

State of ILLINOIS

S.S. 3

MIDDALIA GODEK

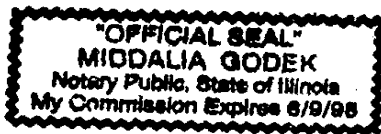
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION and PAMELA TAYLOR, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and ASST. V.P., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said, did affix the said corporate seal of said to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21 day of SEPTEMBER 1994

Middalia Godek Notary Public



Property of Cook County Clerk's Office

94856461

Box

SATISFACTION OF MORTGAGE

-TO-

EDNA MC TERNAN

1201 BARCLAY CIR

BARRINGTON IL 60010

SEP 21 1994