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THIS INSTRUMENT MUST BE RECORDED
COOK IL

94856469

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail-To:

KEITH MILLER
1501 VICTORIA AVE
BERKELEY IL, 60163-1466

DEPT-01 RECORDING 923.50
T80012 TRAN 3039 10/04/94 09:42:00
\$6650 + SK *-94-856469
COOK COUNTY RECORDER

Loan #: 5360293 NRC #: 68811 BIN #: 0114-6 TO/ESC#: 2146 8 MANNHEIM RD

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/26/88 made and executed by KEITH T. MILLER AND MARY K. MILLER, HIS WIFE to secure payment of the principal sum, of \$94700.00 Dollars and interest and MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded: 09/27/88 Instrument #: 88-442156 Book: Page: (Re-Recorded: Instrument #: Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: ~~SUB~~ ATTACHMENT A TAX #: 15-07-112-001
Property Address: 1501 VICTORIA AVE BERKELEY IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHATEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on February 9, 1994.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

BY
Luis Montenegro, Authorized Officer
for above Mortgages

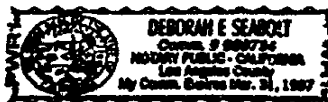
BY
Connie Bylsma, Authorized Officer
for above Mortgages

STATE OF California)
COUNTY OF Los Angeles)

On February 9, 1994 before me, DEBORAH E. SEABOLT, a Notary Public in and for Los Angeles County in the State of California, personally appeared ~~LUIS~~ Montenegro, and Connie Bylsma*, Authorized Officers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.

DEBORAH E. SEABOLT
Notary Public



(This area for notarial seal)

This instrument prepared by Connie Bylsma,
National Reconveyance Center Inc. 1025 N. Brand Blvd #225,
Glendale, Ca. 91202

1-IL-MTG.FL FE: VMC

94856469

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D.P

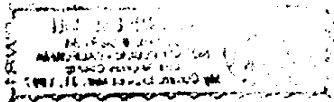
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DEPT-01 RECORDING
150015 FROM 5015 10/04/2008 09:43:00
\$2800 + \$200 - \$2000
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 1 IN BLOCK 5 IN VINDLEY'S BERKELEY HIGHLANDS, UNIT NO. 2, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED TRACTS: THAT PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THE NORTH 103 FEET OF THE SOUTH 975.5 FEET LYING WEST OF THE WEST LINE OF THE EAST 230 FEET OF SAID FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING 403 FEET ON THE NORTH LINE AND 398 FEET ON THE SOUTH LINE ALSO THAT PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE NORTH 702.5 FEET OF THE SOUTH 872.5 FEET OF THE WEST 270.6 FEET OF THE EAST 1217.2 FEET; ALSO THE NORTH 60 FEET OF THE SOUTH 170 FEET OF THE WEST 22.2 FEET OF THE EAST 1217.2 FEET EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Item # 15-07-112-001

Also known as 1501 VICTORIA AVENUE, BERKELEY

94856469

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERETO IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted

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HUD-92116-M.1 (9-86 Ed.)
24 CFR 203.1

44(L) (8710)

VMP MORTGAGE FORMS • (313)223-8100 • (800)621-7281

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