

Recording Requested By:
HAMILTON FINANCIAL CORPORATION

When Recorded, Return To:

Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105
ATTN: Kerrick Werrell



• DEPT-01 RECORDING \$23.50
• T#0012 TRAM 3063 10/04/94 10:14:00
• #6718 + SK *-94-856537
• COOK COUNTY RECORDER

This Space For Records Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION

all beneficial interests under that certain Mortgage dated 22ND FEBRUARY 1992, executed by

SUZAN D. YON, AN UNMARRIED PERSON, TRUSTOR

TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE,

and recorded as Instrument No. 93195773, on MARCH 16, 1993, in Book/Reel , Page/Image , of Official Records in the Office of COOK County, State of ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS:

7165 COACHWOOD TRAI, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

State of California
County of San Francisco

PIN No. 28-19-308-043-1056

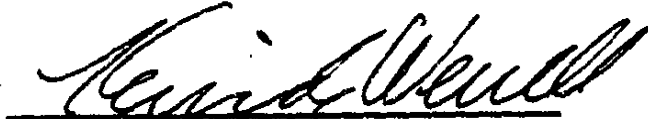
HAMILTON FINANCIAL CORPORATION,
a California Corporation
(FKA Hamilton Savings Bank, F.S.B.)

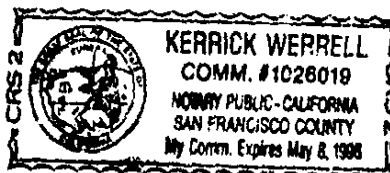
By 
Mayra Mizrachi, Senior Vice President

94856537

On SEP 27 1994 before me, Kerrick Werrell, personally appeared Mayra Mizrachi, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL





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UNOFFICIAL COPY

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COOK COUNTY RECORDER
100 N. WASHINGTON ST.
CHICAGO, ILL. 60602
TEL: 312-321-2000

Property of Cook County Clerk's Office

[Faint, mostly illegible text, likely a document or form, possibly containing a signature or stamp area.]

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044930-6
YON

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00094000037
EXHIBIT "A"

UNIT 7-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88052756, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-308-043-1056

Property of Cook County Clerk's Office

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10/10/2017

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