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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE

OF

DEED

MORTGAGE OR

IN WHOSE OFFICE THE DEPT-1

KNOW ALL MEN BY THESE PRESENTS, COUNTY RECORDER

THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto Dale K. Jewell and Sandra J.
Jewell, His Kire heirs, legal representatives assigns, all the right, title
interest, claim or demand whatsoever they may have acquired in, through, or
by a certain Nortgage, bearing the 31st day of July 1986 and recorded
in the Recorder's Office of Cook County, in the State of Illinois in Book
ofas Document Number 3543694T to the premises
therein described, situated in the County of Cook, State of Illinois, as
follows, to wit: * * SEE ATTRCHED * *
together with all the appurtenunces and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(1) <u>12-16-102-001-0000</u> Address(es) of premises: <u>1220 Old Northwist Highway</u> . Palatine Illinois 60067
WITNESS hand and seal this 22nd day of August, 1994 .
BANK OF PALATINE
Received On Michean (SEAL)
Rebecca A. MacLean V. P. (SEAL)
William Abramic V P.
我们的现在分词,我们的现在分词,我们的现在分词,我们的现在分词,我们的现在分词,我们也没有一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
STATE OF Illinois }
COUNTY OF Cook }
I, Jennifer B. Grealish a notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Rebecca A. MacLean. V.C. and William Abramic, V.P. personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as their free and voluntary act. for the uses and purposes

therein set forth.

Given under my hand and official seal, this 22nd day of August, 1994.

" OFFICIAL SEAL "
JENNIFER GREALISH
KOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/6/94

Notary Public Commission Expires 12.6-94

This instrument was prepared by J. Grealish. 1 E. Northwest Hwy. Palatine. IL

1471109 2947/55

2350 23 fp

对450岁 森斯斯 风服器 177 与我影跃。 5 5 5 6 99988。

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للكناد الفالد فالفطوعية الأجامات إلى الفاعلا المعامل فالانتصاد بإيارات السارات Franky Makas , Budding, John Williams \$4.000 (50)

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* * THAT PART OF THE NORTHWEST 1/4 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 16; THENCE SOUTH 219.8 FEET; THENCE NORTHWEST AT AN ANGLE OF 50 DEGREES 06 MINUTES, 436.1 FEET TO THE POINT OF INTERSECTION WITH SING, COOK COUNTY CLORK'S OFFICE NORTH LINE OF SAID SECTION 16; THENCE EAST 374.6 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

94856644

AND AND PROPERTY OF AN ADDRESS OF ADDRESS OF

Property of Cook County Clerk's Office

Phanagar

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, CONSTANCE JURIS, VICE PRESIDENT , being fi	rst duly sworr
upon oath, states:	
1. That notification was given to DALE K. JEWELL AND 1220 OLD ATTEMEST HIGHWAY, PALATTINE Who are the owner on Certificate No. 1471109 , that document number 3543694T was prefiling on AUGUST 22, 1994 . (Date) 1. That presentation to the Registrar for filing of Lien or Mortgage would cause the property to from the Torrens system and recorded with the R	rs of record t a release of sented for f a Release
Deeds of Cook County.	
that I have examined this form and that all statement	
in this affidavit to the best of my knowledge and be	elist are true
correct, and complete. At frank	i Co
Subscribed and sworn to before Te by the said U. & Prosdo N this 32 rd day of Ave USU 19 90. TOFFICIAL SEAL "	94856644
OFFICIAL SEAL JENNIFER GREALISH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/6/94 NOTARY Public	

PROHEMP

Stoppers of County Clerk's Office