

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
HUGH P. HAMILL, DIVORCED AND NOT SINCE REMARRIED AND SANDRA LEE POLLARD, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 15TH day of JANUARY, A.D. 1985, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 27406513 and a certain Assignment of Rents dated the day of A.D. 1987, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT -4 AM 10: 29

94856702

PROPERTY ADDRESS: 10351 SOUTH MENARD UNIT NO. 318
OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO: 24-17-101-118-1085

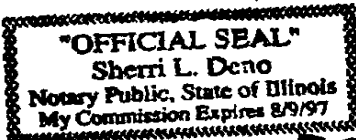
MAIL TO: HUGH HAMILL
10351 S. MENARD
UNIT 318
OAK LAWN, IL. 60453

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 30TH day of JULY, A.D. 1994
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Kathy Stice ASST. VICE President
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

SHERRI L. DENO

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30TH day of JULY, A.D. 1994

Sherri L. Deno

NOTARY PUBLIC

BOX 333-CTE

7515988-L

94856702

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3024 WEST KING STREET
CHICAGO, ILLINOIS 60629

BY *[Signature]* 7-18-94

Property of [Faded Stamp]

Unit No. 318 in Lawncastle Condominium as defined on a survey of the following described real estate:

Part of Lot 45 in Lake Louise Apartments Fifth Addition, being a Subdivision of part of the North East 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian and also that part of the East 1/2 of said North East 1/4 and that part of Lake Louise Apartments Second Addition, being a Subdivision of part of said North East 1/4, lying Southwesterly of the Center Line of the 50 foot drainage ditch easement per Document 17871654, said Center Line being a Line drawn from a point on the West line of the East 1/2 of said North East 1/4, 330.00 feet (as measured along said West line) South of the North West Corner thereof to a point on the East line of the West 3/5 of the East 1/2 of said North East 1/4, 875.00 feet (as measured along said East line South of the North East Corner thereof, lying Northeasterly of the Northeasterly line of said Lot 45 and lying Westerly of the Northerly Extension of the East line of Said Lot 45, all in Cook County, Illinois; said part lying North of a Line 130 feet North of and Parallel with the most South Line of said Lot 45 and lying West of a Line and its Northerly Extension 145 feet West of and Parallel with the Most East Line of said Lot 45 in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25192415 as amended from time to time, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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