

# UNOFFICIAL COPY

94856105

Loan No.: 114280521 5 904428

## ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 600 ANTON BLVD, 20th Floor COSTA MESA, CA 92626 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY BancPLUS Mortgage Corp., A Texas Corporation (HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED September 22, 1993, MADE BY ROBERT A. KOLB AND THOMASINE G. KOLB (MARRIED TO EACH OTHER) AS JOINT TENANTS

TO ASSIGNOR IN THE PRINCIPAL SUM OF EIGHTY NINE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$9500.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 09-28 1993 AS DOCUMENT NO. 9377773, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULLY EXECUTED THIS ASSIGNMENT THE 16TH DAY OF JUNE, 1994

SC FUNDING CORPORATION

BY: JAY D. MARX  
TITLE: VICE PRESIDENT

DEPT-01 RECORDING \$23.50  
10004 TRAN 7653 10/04/94 10:09:00  
8325 LF \*-94-856105  
COOK COUNTY RECORDER



ATTEST:  
BY:  
TITLE  
SOC. SEC. #  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, BARRY HOLMES, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT JAY D. MARX WHO ARE PERSONALLY KNOW TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JUNE OF 1994

BARRY HOLMES, NOTARY PUBLIC

RETURN TO: BancPLUS MORTGAGE CORP.  
9601 McALLISTER FREEWAY  
SAN ANTONIO, TEXAS 78265-6000  
ATTN: NANCY STATEN



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4. The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

LOT TEN (10) IN BLOCK SEVENTY SEVEN (77) IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 22 AND THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957, AS DOCUMENT NUMBER 1750156.

PIN: 07-21-202-001

 Ticor Title Insurance

Property of Cook County Clerk's Office

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2018/07/28