

UNOFFICIAL COPY

94855121

Loan No.: 1148800087 - 904589

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 600 ANTON BLVD. 20th Floor COSTA MESA, CA 92626 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY BancPLUS Mortgage Corp., A Texas Corporation (HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED February 11, 1994, MADE BY PAUL KOWAL AND BOHDANNA KOWAL IN JOINT TENANCY

TO ASSIGNOR IN THE PRINCIPAL SUM OF FIFTY THOUSAND ONE HUNDRED AND 00/100 DOLLARS (50,000.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEB 17TH 1994 AS DOCUMENT NO. 94154525, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

94855121

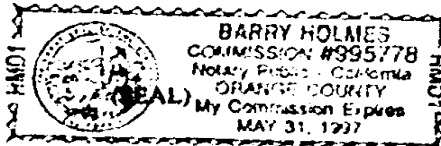
TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULY EXECUTED THIS ASSIGNMENT THE 16TH DAY OF JUNE, 1994

SC FUNDING CORPORATION

BY: JAY D. MARX
TITLE: VICE PRESIDENT



ATTEST:
BY:
TITLE
SOC. SEC. #
STATE OF CALIFORNIA
COUNTY OF ORANGE

DEPT-01 RECORDING \$23.50
740004 TRAN 7653 10/04/94 10:20:00
22542 LF #-94-856121
COOK COUNTY RECORDER

I, BARRY HOLMES, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT JAY D. MARX WHO ARE PERSONALLY KNOW TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JUNE OF 1994

BARRY HOLMES, NOTARY PUBLIC



RETURN TO: BancPLUS MORTGAGE CORP.
9601 McALLISTER FREEWAY
SAN ANTONIO, TEXAS 78265-6000
ATTN: NANCY STATEN

23 50
ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Record And Return To:
SC FUNDING CORPORATION
600 ANTON BLVD. 20TH FL
COSTA MESA CA 92626

94154525

DEPT-01 RECORDINGS 831.0
14999 TRAN 2879 02/17/94 11126100
6.69 \$ **94-154525
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

Loan No: 114880008

THIS MORTGAGE ("Security Instrument") is given on February 11th, 1994
PAUL KOWAL AND BOHOANNA KOWAL, HUSBAND AND WIFE
IN JOINT TENANCY

The mortgagor is

BK PK

("Borrower"). This Security Instrument is given to SC FUNDING CORPORATION, A California Corporation

which is organized and existing under the laws of the State of California
address is 600 ANTON BLVD. FLOOR 20
COSTA MESA, CALIFORNIA 92626
FIFTY THOUSAND ONE HUNDRED AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 50100.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 01st, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 176 IN SURREY RIDGE UNIT 3, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-09-409-027

94154525

which has the address of 1531 SOUTH HIGHLAND AVENUE, ARLINGTON HEIGHTS
Illinois 60005 ("Property Address");

[Zip Code]

[Street, City]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/80
Amended 5/91

Form 3014 9/80
Amended 5/91

VMP MORTGAGE FORUM - (800)521-7291

Page 1 of 6

Includes: BK PK



Office
31

94154525

BK PK

UNOFFICIAL COPY

Property of Cook County Clerk's Office