

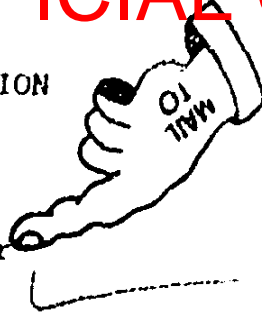
# UNOFFICIAL COPY

Recording Requested By:  
HAMILTON FINANCIAL CORPORATION

94856250

When Recorded, Return To:

Hamilton Financial Corp.  
525 Market Street, 9th Floor  
San Francisco, CA 94105



DEPT-01 RECORDING \$23.50  
T#0888 TRN 3115 10/04/94 12:12:00  
#0717 # JB \* -94-856250  
COOK COUNTY RECORDER

HFC Loan No. 043544-6

94856250

This Space For Recordors Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION

all beneficial interest under that certain Mortgage dated 30TH DECEMBER 1992, executed by

JOHN T. STEINKELLNER AND SUSAN J. STEINKELLNER, HIS WIFE,  
AND WILLIAM E. STEINKELLNER AND CHERYL L. EICHEN-STEINKELLNER, HIS WIFE  
, TRUSTOR,

TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION  
, TRUSTEE,

and recorded as Instrument No. 92988064, on 12/31/92, in Book/Reel  
, Page/Image, , of Official Records in the Office of

COOK County, State of Illinois, describing land therein as:

### LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS:

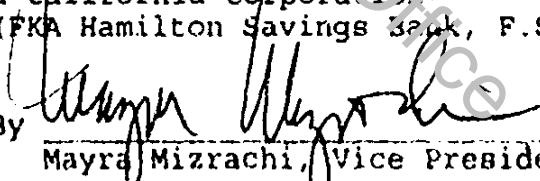
10541 S Leavitt , Chicago , IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

State of California  
County of San Francisco

HAMILTON FINANCIAL CORPORATION,  
a California Corporation  
(FKA Hamilton Savings Bank, F.S.B.)

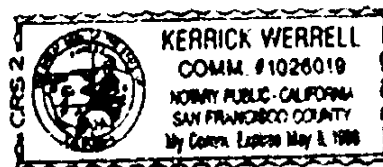
PIN No. 25-18-119-011

By   
Mayra Mizrachi, Vice President

On SEP 23 1994 before me, Kerrick Werrell, personally appeared Mayra Mizrachi, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL





CA101/DS1

23 50  
ER

043544-6  
STEINKELNER

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 31 AND 32 OF BLOCK 1 OF JOSEPH MATTESON'S SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 025-18-119-011

Property of Cook County Clerk's Office

043544-6