Atter Recording Please Return To: OFF Con ALICOPY
SFA: State Financial Acceptance Corp. ration 18901 Dallas Parkway, Suite 200 TOAGE [ILLINOIS Dallas, Texas 75248 94857887 7-22-1994 between 94857887 RUFUS RUFUS. Spring field DEPT-01 RECORDING . Mortgagors," and COOK COUNTY RECORDER ME TMP. N. E/STON Above Space For Recorder's Use Only herein referred to as "Mortgagec, " wilnes THAT WHEREAS the M. Igagors are justly indebted to the Morigagee upon the Retail Installment Contract dated
1-22-, 1994 in the sum of TIVENTY TWO THOUSA _. In the sum of _TINENTY .), payable to the order of and delivered to the Mortgages, in and by which contract the Mortgagors promise iments of a 254. 93 each beginning to pay the said sum in 120 ... If stailments of ... 10.02 9-25 94 .. and a final installment of NIA and all of said indebtedness is milde payable at such place as the holders of the contract may, from time to time. In writing appoint, and in the absence of such appointment, then at the office of the holder at ALARD, HOME IMP. CORP. 5366 N.ELSTON NOW. THEREFORE, the Mortgagors to secure (by payment of the said sum in accordance with the terms, provisions and limitations of this mortgage, and the performance of the convenants and greenents herein contained, by the Mortgagors to be performed, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee as successors and assigns, the following described Real Estate and all of their estate, right, title CITY CHICAGO <u>-0e</u> and interest therein, situate, bying and being in the _ AND S' A TE OF ILLINOIS, to wit: LOT 98 IN BLOCK 5 IN WINSTON PARK UNIT NO. 3 A SUBDIVISION IN THE MORTHWEST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971, AS DOCUMENT NO. LR 2573483. AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON AUGUST 9,1971 AS DOCUMENT NO. 21576337, IN GOOK COUNTY, ILLINOIS. PIN: 28-35-103-047 which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, fixtures, and appartenances thereto belonging, and all cots, issues and profits thereof for so long and during all such times as Mortgagors may be entitled therein which are pledged primarily and on a parity with said real estate and not secondarily and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, galley nonditioning, water, light, power, refrigeration/whether single units or centrally controlled), and ventilation, including without restricting the fort going, screens, window shades, storm doors and windows. floor coverings, linador beds, awnings, sinves and water heaters. All of the foregoing are declaid, the part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles beloader placed in the premises by Mortgagors or their sucressors or assigns, shall be considered as constituting part of the real estate.

TO HAVE, AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinots, which said rights and benefits the Mortgagors do heavy capressly release and walve? and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is

This mortgage consists of two pages. The cow nants, conditions and provisions appearing on pa incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their Witness the hand and seal of Mortgagors the day and year first above written se side of this mortgage; are PLEASE PRINT OR TYPE NAME IS BELOW SIGNATUREIS "OFFICIAL SEAL" BUDINUR RADOJCIO Notary Public Cook County, Titmers:

My Commission: Expires Janagua 9974 busine my this day in persons and acknowled Stherein we forth including the relea

(IL02) Rev. 10/93

Given under my family and afficial se

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BEPT-01 RECORDING 人名舒布洛尼亚大台山 tas. D. W. 1440. CUOK COUNTY RECUROER

Property of Coot County Clert's Office \$23.50

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COOK COUNTY RECORDER