

UNOFFICIAL COPY

94857986

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KENNETH H. BAGHS

94857986

Address.....: 5032 NORTH SOUTHPORT AVE. CHICAGO, IL 60657

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2-9-93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 9488309, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING EAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: Inst #: Book: Page:

DEPT-01 RECORDING \$23,500 T#0014 TRAN 2961 10/04/94 14:55:00 #9693 AK # - 94 - 857986 COOK COUNTY RECORDER

14-29-109-038

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 3 day of OCTOBER 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL)

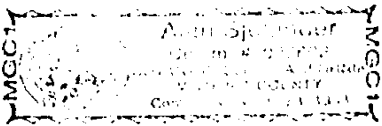
AKRAM OTHMAN, ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA ) COUNTY OF VENTURA )

94857986

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3 day of OCTOBER 1994

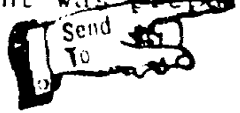


ALAN SJOLANDER Notary Public

Commission expires 7-1-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by



Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 7821506

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