899697 Crt / Bsc

## ROSEVANOS FETENIAL COPY3

"**11,55590**34

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certa		by SUSAN A ROTH		
ARNE S ROSEN		SUDAN A MULL		<del></del>
to ADVANCED EQUITY	MORTGAGE CORP.			
and thereafter assigned to				·
			al sum of	
ONE HUNDRED SEVENT				dollars
		e Record		
and or instrument # 9426			is in the office of the Record	
Cook follows, to wit:			,more particularly descr	
UNIT NUMBER 1 1ND "B" THE COMMON ELLMINTS I DEFINED IN THE DICLAR 33, TOWNSHIP 40 FORTH COOK COUNTY, ILLINIS P.I. # 14-33-107-045- 14-33-107-045	\ <u>.</u>	ITS UNDIVIDED URLING CONDOMIN AS DOCUMENT NU ST OF THE THIRD		
		•	DEPT-01 RECORDING T00012 TRAN 3096 10/04	\$23.50 ./94 11:29:00
•		•	\$6776 + SK #-94	-857034
is hereby fully released and s	atisfi~.	•	COOK COUNTY RECORDER	
IN WITNESS WHEREOF, the officers, they being thereto d	undersigned has hereu	into set its corporate h	and and seal by its proper mber , 19 94 .	
	. %	B POURLE PANG	one mortgage core	PORATION
	· · · · · · · · · · · · · · · · · · ·		EULICH	
	•	ASSISTANT VIC	CE PRESIDENT	
	· •	By Rosanos	6	
	1	D. BROOKS to Loan Admints	TRATION OFFICER	
	•		<u>म,</u>	
Corporate Seal				
FOR PROTECTION OF OW REGISTRAP OF TITLES IN WI	NER, THIS RELEASE HOSE OFFICE THE MC	SHALL BE FILED VERTGAGE OF DEED OF	94857024 Kit's the recorder of Tausy was filed.	R THE
State of INDIANA	)		0, _	
County of MARION	j			
Before me, the undersigned, a	r Notary Public in and	for said County and St	ate this 13th ray of Sept	ember
19 94, personally appeared_	RONALD J. GREU	LICH		ind
D. BROOKS		, ASSISTANT VI	CE PRESIDENT respectively	
LOAN ADMINISTRATION	OFFICER		respectiven	<b>γ, οτ</b>
BANC ONE MORTGAGE Co		dged the execution of 1	the foregoing instrument.	
		1		
Witness my hand and Notarial	Seal	· Lo		***
My commission expires:		Notary Public		<u> </u>
This instrument prepared by:	Hilda C. Jones Payoff Special BANC ONE MORTO 450 E WASHINGT SUITE 334 INDIANAPOLIS,	GAGE CORPORATED	JOSEPH M. KAUFMAI NOTARY PUBLIC STATE OF COUNTY OF MARIO COMMISSION EXPIRES JUN	N INDICAT
AFTER RECORDING MAIL TO:		<b>~</b> ~		

CHICAGO, IL 60614

2226 BURLING N UNIT 1

ROSEN ARNE S

IL\_REL 23 Mg

Secretary of the following the

0946440030

12.151 (AMMONE DENT) - Maresta - Amerika Mare (George - AMMONE AMERIKA - AMMONE AMERIKA - AMMONE AMERIKA

Cook Colling Clarks On

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