

UNOFFICIAL COPY

94857313

LASALLE TALMAN BANK, F.S.B.
RELEASE OF MORTGAGE
LOAN NO. 315602

94857313

DEPT 11 \$23.50
T4000S TRAN 7165 10/04/94 11:53:00
\$1030 + EB # - 94-857313
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OR THE UNITED A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER HEDD AND VALUABLES OF CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOCS HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO

MARIA C. KLOEPFER, DIVORCED NOT SINCE REMARRIED

ALL THE EIGHT, TWELVE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 315602, TO THE PREVIOUSLY DESCRIBED LOT WITH

LOT 43 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 12 FEET OF LOT 44 IN BLOCK 11 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150 AND 152 TO 157 ALL INCLUSIVE IN THE TOWN OF BRIGHTON IN THE W⁴ OF THE SE⁴ OF SEC 36, T 39 N, R 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property Address: 2719 WEST 37TH PLACE, CHICAGO, IL 60607

Permanent Index No: 15 36 417 047 0000

Said Association certifies that it has good eight, twelve, and twelve feet in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DUTY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS SEPTEMBER 22, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Carol D. Miller*
Loan Servicing Officer

James J. Miller
Loan Servicing Officer

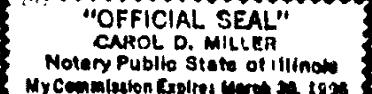
STATE OF ILLINOIS
COUNTY OF COOK 53.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY APPEARED before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and is also free and voluntary act and deed of said corporation for the uses and purposes thereto set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY *22* AND YEAR *1994* ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
LASALLE TALMAN HOME MORTGAGE CORPORATION
4402 NORTH HALSTON AVENUE
CHICAGO, ILLINOIS 60634

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO. *350*

MAIL TO:
MARIA C. KLOEPFER
2719 W. 37TH PLACE
CHICAGO, IL 60607

RECD BY 003-011

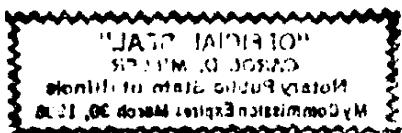
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Property of Cook County Clerk's Office

CONFIDENTIAL



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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, MARIA KLOEPFER, being first duly sworn upon oath,
(Name and Title):

upon oath, states:

1. That notification was given to MARIA KLOEPFER, at
2719 W 32nd PLACE, who are the owners of record
on Certificate No. 801406, that a release of
document number 20749602, was presented for filing on
10-4-94.
(Date)

2. That presentation to the Registrar for filing a Release of Lien
or Mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, MARIA KLOEPFER, declare under penalty of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Maria Klopfer
Affiant

Subscribed and sworn to before
me by the affiant _____
this day of _____, 19____.
Dated _____.

Notary Public