

**UNOFFICIAL COPY**

94858283

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOAN M. HASKINS AND DONALD E. HASKINS

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to  
NORTHBROOK TRUST AND SAVINGS BANK

bearing date the 1ST day of AUGUST, A. D. 1970, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 21227818

and through meane assignments of record assigned to by a assignment dated and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE BANK NORTHBROOK TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NUMBER 92526999.

Lot 4 in Block 111 in White Plains Unit No. 3 being a Subdivision in Section 8, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 1237 ALLEGHANY LANE NORTHBROOK IL 60062  
PIN#: N/A

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE BANK NORTHBROOK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

21ST day of SEPTEMBER, A. D. 19 94

This instrument prepared by

TINA BAKOPOULOS

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT  
Attest: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

07-20

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State of

ILLINOIS

S.S.

3,

WANDA L. RIVERA

County

COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such A.V.P.  
and A.V.P., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 21st day of SEPT. 19 94.

*Wanda L. Rivera*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

\*\*0002\*\*  
RECORDING # 23.00  
MAILINGS # 0.50  
94858283 #  
SUBTOTAL 23.50  
CHECK 23.50

09/28/94

2 PURC CTR  
0010 MCH 10:43

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

--TO--

JOAN HASKINS  
1237 ALLEGHANY LANE  
NORTHBROOK IL 60062

