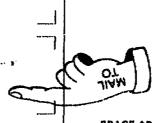
OFFICIAL COPY

H. A. DAVIS 2200 HICKS ROAD-SUITE 111 ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD. 2200 HICKS ROAD-SUITE 111 ROLLING MEADOWS ILLINOIS 60008



94859595

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206254460 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK 2600 WEST ETS BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1994 MANUEL A. ORPILLA AND CANDIDA M. ORPILLA, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2200 HICKS ROAD-SUITE 111 ROLLING MEADOWS, ILLINOIS 50008

and recorded in Book/Volume No.

,page(s)

,as Document No.

Sounty Records, State of ILLINOIS

described hereinafter as follows:
LOT FORTY FOUR (44), IN ELDRED'S RESUBDIVISION OF LOTS 1, 2, 4, 5, 1:
AND 27 INCLUSIVE OF ELDRED'S MONTROSE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING T#9999 TRAN 5731 10/05/94 13:43:00

45580 4 DW - ★一タ本一85959595 COOK COUNTY RECORDER

\$23.50

94859595

13-17-303-016

Commonly known as: 4307 NORTH MELVINA AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights ascrued or to ascrue under said Real Satate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

deed of vald corporation.

SEPTEMBER 28, 1994 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared CAROL M. KOCHAN VICE PRESIDENT known to me to be the and CYNTHIA JO PALOUCEK VICE PRESIDENT/ADMINISTRATION known to me to be of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the eorporate seal of said eorporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she ecknowledges said instrument to be the free act and

Ohmeen Kresch DUFFIG. County. My Commission Expires 2/6/95

PREFERRED MORTGAGE ASSOCIATES, LTD. CAROL M. KOCHAN BY:

VICE PRESIDENT

WITHESS

CYNTHIA JO PALGOCIEK

VICE PRESIDENT/ADMINISTRATION

OFFICIAL SEAL PAMELA KRESCH NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES (THIS ARRA FOR OFFICIAL MOTABLAL SEAL)

DP8 171 SCHO dmo

UNOFFICIAL COPY

Property of Cook County Clerk's Office