

H. A. DAVIS
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE
ASSOCIATES, LTD.
2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS
ILLINOIS 60008



94859595

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206254460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK
2600 WEST LEE BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1994
executed by
MANUEL A. ORPILLA AND CANDIDA M. ORPILLA, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2200 HICKS ROAD-SUITE 111
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT FORTY FOUR (44), IN ELDRED'S RESUBDIVISION OF LOTS 1, 2, 4, 5, 13
AND 27 INCLUSIVE OF ELDRED'S MONTROSE AVENUE SUBDIVISION OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING #23.50
T#9999 TRAN 5731 10/05/94 13:43:00
45580 4 DW **94-859595
COOK COUNTY RECORDER

13-17-303-016

94859595

Commonly known as:
4307 NORTH MELVINA AVENUE, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On SEPTEMBER 28, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE PRESIDENT
and CYNTHIA JO PALOUCZEK
known to me to be VICE PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE
ASSOCIATES, LTD.

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO PALOUCZEK
ITS: VICE PRESIDENT/ADMINISTRATION

WITNESS: *John Hamilton*

Pamela Kresch

Notary Public *Pamela Kresch*
My Commission Expires *2/6/95* *Dupage* County.

" OFFICIAL SEAL "
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

L7C S-94-0280 282

LAWYERS TITLE INSURANCE CORPORATION

94859594

23.50

DPB 171
emo

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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