

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY 94859913

Data ID: 119
Loan No: 02450468
Borrower: RITA TALESNIK
Permanent Index Number: 03-20-100-005, 03-20-106-017 & 03-20-



94859913

ASSIGNMENT OF
SECURITY INSTRUMENT

Date: September 26, 1994

Owner and Holder of Security Instrument ("Holder"):
FIRST HOME MORTGAGE CORPORATION, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: September 26, 1994
Original Amount: \$ 67,500.00
Borrower: RITA TALESNIK, AN UNMARRIED WOMAN
Lender: FIRST HOME MORTGAGE CORPORATION
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

94859913

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 16 EAST LILIAN AVENUE, #2C, ARLINGTON HEIGHTS, ILLINOIS 60004

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 4041 10/05/94 10:39:00
. #6689 + RV *-94-859913
. COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

FIRST HOME MORTGAGE CORPORATION BY ACCUBANC
MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

State of ILLINOIS §
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST HOME MORTGAGE CORPORATION, An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26th day of SEPTEMBER, 19 94.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

94859913

LEGAL DESCRIPTION

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UNIT 16-20 IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.3 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.80 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE COUNTY OF COOK, IN COOK COUNTY, ILLINOIS.
PARCEL 2, LOT A AND B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTION 19, AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1993 AND KNOWN AS TRUST NUMBER 9619 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95702867, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-20-100-005
03-20-106-017
03-20-100-074

Cook County Clerk's Office

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REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60015

Property of Cook County Clerk's Office

11/11/11