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MORTGAGE MODIFICATION AGREEMENT AND AMENDMENT TO AGREEMENT AND DISCLOSURE STATEMENT

This Mortgage Modification Agreement and Amendment to Agreement and Disclosure Statement ("this Amendment"), is made and entered into by and between _____

MARK A. BRAND AND MARGRIT E. KUEHN, HUSBAND AND WIFE

(hereinafter, whether one or more, the "Borrower") and THE NORTHERN TRUST COMPANY, an Illinois banking corporation (the "Bank").

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WHEREAS, the Borrower has entered into The Northern Trust Company Equity Credit Line Agreement and Disclosure Statement (the "Agreement") dated AUGUST 4, 1993, pursuant to which the Borrower may from time to time borrow from the Bank amounts not to exceed the aggregate outstanding principal balance of \$ 42,000.00 (the "Maximum Credit Amount");

WHEREAS, the Borrower as Mortgagor has executed and delivered to the Bank as Mortgagee an Equity Credit Line Mortgage (the "Mortgage") dated AUGUST 4, 1993 pursuant to which the Borrower did mortgage, grant, warrant, and convey to the Bank the property located in the County of COOK, State of Illinois, legally described in Exhibit A attached hereto and incorporated herein by reference, which has a street address of 915 ASHLAND AVENUE, WILMETTE, IL 60091, which Mortgage was recorded on AUGUST 30, 1993 as Document No. 93687409 by the office of the Recorder of Deeds of such county;

WHEREAS, the Bank is the current holder of the Agreement and the Mortgage, and the Borrower has requested that the Maximum Credit Amount be increased from \$ 42,000.00 to \$ 62,000.00, and the Bank is willing so to do provided the Borrower executes this Amendment and any further documents as the Bank may require, and subject to the terms, provisions and conditions hereinafter contained.

Now, therefore, in consideration of the foregoing and of the mutual covenants herein contained, the parties hereto hereby agree as follows:

DEPT-01 RECORDING 427.00
T=0011 TRAN 4042 10/05/94 11:03:00
#6753 # RV *-94-859977
COOK COUNTY RECORDER

TICOR TITLE INSURANCE
BOX 15

2700
BA

CA 298736

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1. Amendment to Mortgage. The second paragraph on the first page of the Mortgage (the first "Whereas" clause) is hereby amended by substituting "\$ 62,000.00" [new Maximum Credit Amount] for "\$ 42,000.00" [original Maximum Credit Amount].

2. Amendment to Agreement. Paragraph 2, page 1 of the Agreement amended by substituting "\$ 62,000.00" [new Maximum Credit Amount] for "\$ 42,000.00" [original Maximum Credit Amount].

3. Effective Date. Subject to the other terms and conditions of the Agreement and the Mortgage, the new Maximum Credit Amount shall be effective and available upon the expiration of the Borrower's right to rescind under federal Regulation Z, 12 CFR 226 (Truth in Lending).

4. References. Wherever in the Mortgage, the Agreement or any other instrument evidencing, securing or guaranteeing the loans made pursuant to the Agreement reference is made to the Mortgage or the Agreement, such reference shall from and after the date hereof be deemed a reference to the Mortgage or the Agreement as hereby modified and amended. From and after the date hereof the Mortgage shall secure loans up to the amended Maximum Credit Amount, with interest thereon, plus any other sums and obligations stated therein to be secured thereby.

5. No Implied Amendments. Except as expressly modified hereby, all of the terms and conditions of the Mortgage and the Agreement shall stand and remain unchanged and in full force and effect.

6. Miscellaneous. This Amendment shall extend to and be binding upon the parties hereto and their heirs, personal representatives, executors, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have duly executed this Amendment as of the day and year first above written.

Signed and dated this 24TH day of AUGUST, 19 94

BORROWER **MARK A. BRAND**

X Mark A. Brand

X Margrit B. Kuehn

MARGRIT B. KUEHN

THE NORTHERN TRUST COMPANY

Attest:

Walter Stephen
Assistant Secretary

By: James J. Baker

Its: President

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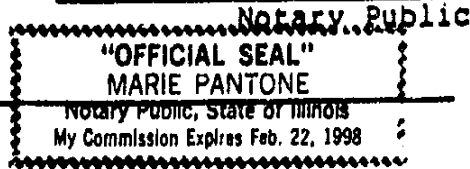
STATE OF ILLINOIS)
) ss
COUNTY OF C O O K)

I, MARIE PANTONE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MARK A. BRAND and MARGRIT B. KUEHN personally appeared before me and acknowledged that (s)he [they] executed and delivered the foregoing instrument as his(her)[their] their free and voluntary act for the use and purposes therein set forth.

Given under my hand and notarial seal this 30th day of SEPT., 1994.

(SEAL)

Handwritten signature of Marie Pantone



My Commission Expires:

STATE OF ILLINOIS)
) se
COUNTY OF C O O K)

I, MARIE PANTONE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO, SECOND Vice President of THE NORTHERN TRUST COMPANY, and WALTER C. STEPHEN, Assistant Secretary of THE NORTHERN TRUST COMPANY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SECOND Vice President and such Assistant Secretary and are personally known to me to be such SECOND Vice President and such Assistant Secretary, appeared before me this day in person and acknowledged that they respectively signed and delivered and attested the said instrument as their free and voluntary act as such SECOND Vice President and such Assistant Secretary, as aforesaid, and as the free and voluntary act of THE NORTHERN TRUST COMPANY for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of SEPTEMBER, 1994

(SEAL)

Handwritten signature of Marie Pantone



My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: CHRISTINE B. PRISTO, ESQ. 50 S. LASALLE STREET CHICAGO, IL 60675 (312) 444-3969

MAIL TO: THE NORTHERN TRUST COMPANY Attn: HOME LOAN CENTER-POST CLOSING B-A 50 S. LaSalle Street Chicago, IL 60675

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2025-01-15 10:00 AM

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EXHIBIT A

LEGAL DESCRIPTION

LOT 4 AND THE WEST 1/2 OF LOT 3 IN BLOCK 2 IN MILTON H. WILSONS ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTION 26 AND SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-27-407-105

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01/20/2025