CAUTION. Consult a lawyer before using or acting unxier this form. Neither makes any warranty with respect thereto, including any warranty of merchant

DEFT-01 RECONDING

723

FOR THE PROTECTION OF THE OF TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

.R DEPT-01 RECORDING

\$23.50

\$23.50 ·

- T45555 TRAN 6335 10/05/94 09:12:00
- 69770 ♦ JJ ₩-94-860618 CDUK COUNTY RECORDER

94860618

Above Space For Recorder's Use Only

KNO	OW ALL MEN BY THESE PR	RESENTENT-01 RECORDING \$23.50
THAT SECURITY PACIFIC FI	NANCIAL SERVICES INC.	
%		. 49770 \$ J4 *-94-860618
of the County of KAHE	end State of ILLINOIS for and	d in consideration of one dollar, and for
	erations, the receipt whereof is hereby ac	cknowledged, do hereby remise,
	E, ILLINOI(60077	
heirs, legal representatives and a	assigns, all the right, life, interest, claim	e e e e e e e e e e e e e e e e e e e
	by a certain MORTAGE, bearing date	
19_94., and recorded in the Recorde		the State of ILLINOIS in Book
	as Document Number 914,0226	
situated in the County ofCOOK	, State of ILLINOIS , as follows	, to wit:
together with all the appurtenances	and privileges thereunto belonging or apper	ertaining
Permanent Real Estate Index Nun		
	O DAKTON SKOKIE, ILLINOIS 6007	17 (11) CA - 01 F 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
·	eal this 2276	
	//(~/// MARK A.	LEUCR (SEAL)
	ATTORINE	Y IN FACT (SEAL)
STATE OF ILLINOIS	} ss.	CO
COUNTY OF MCHRNRY)	94860618
	i, W. ROB FERRARA a nutury public in and for the said County, in the	the State aforesaid, DO HEREBY CERTIFY that
	foregoing instrument, appeared before me the signed, sealed and delivered the said instru- uses and purposes therein set forth.	70 Anno de arreve:
"OFFICIAL SEAL" WILLIAM R. FERRARA NOTARY PUBLIC, STATE OF ILLING! MY COMMISSION EXPIRES 11/7/97	3	Notary Public
		1
This instrument was prepared byBAI	RBARA BUCARO CARPENTERSVILLE, (NAME AND ADDRESS)	LLINOIS 60110

SECURITY PACIFIC FINANCIAL SERVICES INC.

142 SOUTH WESTERN AVENUE CARPENTERSVILLE, IL 60110

UNOFFICIAL COPY

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P ((41) 100 (4)

UNIT 118 IN OAKTON TERFACE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 29 (EXCEPT WEST 39.58 PRET THEREOF) AND ALL OF LOT 38 IN THE SUBDIVISION OF LOT 25 AND THE SOUTH 38 FEET OF LOT 18 OF OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCIL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINUM: PADE BY FIRST NATIONAL BANK OF SKOKIE TRUST NUMBER 50026 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT LUMBER 23018136 AMENDED BY DOCUMENTS 23069896 AND 23238705, TOGETHER WITH AN UNDIVIDED 2.45 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCUL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFILED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERPETUAL EASEMENT FOR PARKING PURPOSES IN ART TO PARKING SPACE NUMBER 18 AS SET FORTH IN DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 23018136 AND AS AMENDED BY DOCUMENTS NUMBER 2.3669896 AND NUMBER 23238705, IN COOK COUNTY, ILLINOIS.

PIN# 10-21-330-036-1010

COMMONLY KNOWN AS: 5200 OAKTON SKOKIE, ILLINOIS 60077

The Minds

EQUICREDIT CORP. OE IL SUITE 204 10 EAST 22nd STREET LOMBARD, IL 60148-6108 The state of the s