

UNOFFICIAL COPY

15659421
Recorded by and Return to:
GREEN TREE FINANCIAL CORP.

14860869

Home Improvement Department
SUITE 610 332 MINNESOTA STREET
ST. PAUL, MN 55101

DEPT-D1 RECORDING \$23.50
T90012 TRAN 3163 10/05/94 09:20:00
#6875 \$ 5K #—94-360869
COOK COUNTY RECORDER

MORTGAGE ASSIGNMENT

For value received, E.N. DEVELOPMENT CO., INC.,
3353 WEST IRVING PARK ROAD CHICAGO, IL 60616
Corporation ("Assignor") organized and existing under the laws of the state of
Illinois assigns to GREEN TREE FINANCIAL CORP.
its successors and assigns, all right, title and interest in a certain mortgage dated
dated 4 AUGUST 27, 1994, made by the mortgagor(s),
Larry London Linde B London H/W

E.N. DEVELOPMENT CO., INC., 14860868 to
recorded concurrently with this Mortgage Assignment in the office of the
Recorder, COOK County, Illinois, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in COOK County, Illinois.

LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 10.728 ACRES OF THE
EAST 53.64 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS
PIN #16-04-130-016

The above referenced Mortgage was recorded in Book , on Page .
Date: 8-9-94

WITNESSED:

John Plavini
Sales

E.N. DEVELOPMENT CO., INC.

By: Shelly Berkowitz
Its: Secretary

Attest: Shelly Berkowitz
Its: Secretary

STATE OF Illinois
COUNTY OF Cook

)
SS
(Corporate acknowledgment)

I, Shelly Berkowitz, Notary Public for said County and State, certify
that Johnine M. Fox personally came before me this day
and acknowledged that he/she is President of E.N. DEVELOPMENT,
a corporation and that by authority duly given and as the act of the corporation, the
foregoing instrument was signed in its name by its President, sealed
with its corporate seal, and attested by Chase McLean himself/herself
as its Secretary.
Witness my hand and official seal, this 8 day of Sept., 1994.

(Official Seal)
OFFICIAL SEAL
SHELLY BERKOWITZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/22/94

Shelly Berkowitz
Notary Public
My commission expires: 11/22/94

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

GT-15-00-004 8/91

2350
2350

UNOFFICIAL COPY

ST. PAUL , MN 55101
SUITE #102 MINNESOTA STATE
HOME IMPROVEMENT DEPARTMENT
THE STATE TRUST FINANCIAL CORP.

RECEIVED

OUTWARD SECTIONMENT

NOT A TYPED DOCUMENT. IF THE DOCUMENT IS TYPED, IT IS GOOD.

CONTRACTOR ("Avalon") OUTDOOR AND EXTERIOR HOME IMPROVEMENTS INC., THE
SUBDIVISION OF GREEN TREE FINANCIAL CORP.

THE HOMEOWNER AND LANDSCAPE INC. (B) LTD., ET AL, MADE BY THE CONTRACTOR IN A CERTAIN WORKERS COMPENSATION AGREEMENT.

PLATE NUMBER: 19-161, MADE BY THE CONTRACTOR (A).

DRIVE NUMBER: H-1000, MADE BY THE CONTRACTOR (B).

STATE OF MINNESOTA, COUNTY OF COOK, MADE BY THE CONTRACTOR (C).

DATE OF CONTRACT: JUNE 10, 2018, MADE BY THE CONTRACTOR (D).

LOCATED IN THE BLOCK # IN THE SUBDIVISION OF THE MEET 10-188 ACRES OF THE
EAST 74-84 ACRES OF THE SOUTH END OF THE MORTGAGE TAX SECTION #
TOMSHIRK IN NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
COOK COUNTY, MINNESOTA.

MIN #18-04-130-018

THE TRADES WORKERS WERE EMPLOYED IN BOOK _____, ON PAGE _____.

DATE:

E.H. DEVELOPMENT CO., INC.

MITIGATOR:

BA:

ITAL:

AFTER:

LAST:

OR:

STATE OF

(Contractor's signature or initials)

COUNTY OF

MOTOR BUILDING FOR THIS COUNTY AND STATE, CERTIFIED
SPECIFICALLY AND SWORN TO THIS DAY OF JUNE, 2018,
BEFORE ME, A NOTARY PUBLIC, AND SWORN TO ME BY THIS DAY
BEFORE ME, THAT THE SIGNATURES AND DATES
HEREON ARE THOSE OF THE INDIVIDUALS AND THAT THEY
WERE PRESENT AND AGREEABLE TO THE SAME.

WITNESS: (Signature)

Mr. COMMERCIAL EXPERT

THIS DOCUMENT IS NOT AN OFFICIAL RECORD, INFORMATION OR ATTACHED TO THIS RECORD.

GT-18-00-004 8/1/2018