Partial

RELEASE DEED

Partial

		94560067
	KNOW ALL MEN BY THE	ESE PRESENTS.
THAT Bank of	Buffalo Grove, an Illinois b	anking corporation
of the County of <u>Cou</u> for other good and va	ok and State of <u>Illinois</u> for line of the considerations, the receipt who	r and in consideration of one dellar, and ereof is hereby acknowledged, do hereby
remise, release, conv	ey and quit-claim unto Suburban Na	ational Bank of Palatine, as
trustee, under Trus	st Agreement dated April 18, 1	1991 and known as Trust No. 5842
heirs, legal represent	atives and assigns, all the right, title	, interest, claim, or demand whatsoever
they may ha	ve acquired in, through, or by a certa	in Mortgage , bearing date the
31st	day of July , 19 91	, and recorded in the Recorder's Office of
Cook Coun	ty, in the State of Illinois	in Book of page
ae Lloc.u	ment Number 91-403107, to the pre-	emises therein described, situated in the
County of Cook	, State of Illinois	as follows, to wit:
יי דרמדער קום	A" ATTACHED HERETO AND MADE A	DARCA URBRIAN
DING EMILDII	A ATTACHED REKETO AND PADE A	PART HEREOF
P.I.N. #03-18	3-416-010 94860	067 - DEPT-01 RECORDING
	0	. T#0011 TRAN 4043 10/05/94 1
Common Addres	s: 2123 Juniper Lire, Arlingt	on Heights, took county recorder
This document pre- together with all the a	pared by: Janice Bierer, Bank ppurtenances and privileges increun	of Buffalo Grove to belonging or appertaining.
WITNESS their	hand s and seals this 23rd	day of November , 19 93 .
	RY•	K OF BUFFALO GROVE
		A THE WISEAL)
	DE	SEAL)
STATE OFIllin	nois	· O//
•	\ ss.	9450003
COUNTY OFLal	. Samara Gusman	3400
	·	and Court for a 1/4 DO UNITED A COUNTY A
	George R. Miller, Executiv	in the State aforessid, DO HERF'TY JERTIFY that ve Vice President and Jion F.
		at the Bank of Buffalo Grove
	•	day in person, and acknowledged that the y their free and voluntary act, for
	• •	notarial son, this 23rd
	,	
		Notary Public
a la	MI CO THE	Commission expires
Mail To:	Man Comp	
	Check 03002	COFFICIAL SEAL" SAMARA GUSMAN
30 M 1.353 Chicat: 312-609-2		Netary Public, State of Himols My Commission Expires 7/9/96
312.609.2		······································

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Property of Colons of Colons Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2123 IN BUILDING 300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IV ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER CF SECTION 18, LYING SOUTH OF THE CENTER LINE OF PAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND ECCESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT TO TIME 89-444544 AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office