

UNOFFICIAL COPY

Partial

RELEASE DEED

Partial# 94860077

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Buffalo Grove, an Illinois banking corporation

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby revoke, release, convey and quit-claim unto Suburban National Bank of Palatine, as trustee, under Trust Agreement dated April 18, 1991 and known as Trust No. 5842

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 31st day of July, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 91-403107, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. # 03-18-416-010

94860077

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4043 10/05/94 11:45:00
#6853 #RV *-94-860077
COOK COUNTY RECORDER

Common Address: 2115 Juniper Lane, Arlington Heights, IL

This document prepared by: Janice Biever, Bank of Buffalo Grove together with all the appurtenances and privileges therunto belonging or appertaining.

WITNESS their hands and seals this 23rd day of November, 1993.

BANK OF BUFFALO GROVE

BY: George R. Miller, Executive Vice President (SEAL)

BY: Dion F. Kendrick, Vice President (SEAL)

STATE OF Illinois }
COUNTY OF Lake } ss.

I, Samara Gusman

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George R. Miller, Executive Vice President and Dion F. Kendrick, Vice President at the Bank of Buffalo Grove personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 23rd day of November, 1993.

Notary Public

Commission expires 7/9/96

GNT

Mail To:

General National Title Company
3011
312 600-2713 FAX 312 609-2713



"OFFICIAL SEAL"
SAMARA GUSMAN
Notary Public, State of Illinois
My Commission Expires 7/9/96

2350

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2115 IN BUILDING 400 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME, IN LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 89-444544 AS AMENDED FROM TIME TO TIME.

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