MY COMMISSION EXPIRES 10/19/97

Brown

RELEASE OF MORITOAGE BY CONTROL OF PORT OF POR

Know all Men by these Presents, that the

		-		
SUBURÐAN FEDERAL SAVING	S, A FEDERAL SAVING	S BANK		
FORMERLY SUBURBAN FEDE	RAL SAVINGS AND LO	AN ASSOCIATION		
a corporation existing under the l	aws of the United States	of America, for and in o	consideration of on	e dollar, and
for other good and valuable con				
Convey, Release and Quit-Claim	UNTOCORNELIUS 1. VAN DRUN	<u>en and betty R. van dau</u> ni	en. husband and	or 111 and december day to married 9-9
166				
of the County of COOK	and State of Illinois, a	Il the right, tille, interes	t. cinim or domand	whatsoover
It may have acquired in, through	or by a cortain mortgage	deed bearing date the	19TH	day
OI SEPTEMBER	A.D. 19 91 , and r	ecorded in the Records	or's office of	County,
in the state of Illinois, in Book	of Rec	ords, on page		s Document
No. 91504665 , and	d a cortain Assignment of	Rents bearing date the	0	day
of, ,	A.D. 19, and ro	corded in the Recorder	r's office of	County,
in the State of Janois, in Book	of Roc	cords, on pago	ם , העודור היייייייייייייייייייייייייייייייייייי	8 Document
190, 4,	the premises therein desc	cribed, situated in the C	County of County	and State
of Illinois, as follows to wit:			17	
OT 34 IN I.V.I. ADDITION 12 47274 HO DWNSHIF 36 HORTH, RANGE 14, CAST OF	LAND, BEING A SUBDIVISION	OF PART OF THE SOUTHEAST	11/4 OF SECTION 22.	
OWNSHIP 36 HORTH, RANGE 14, 2AST OF	THE THIRD PRINCIPAL MERIDIA	N, IN COOK COUNTY, ILLIN	10127	[]
ROPERTY: 534 EAST 158TH PLACE, SOUTH	HOLLAND, IL 60473	VA.	•	·
IN: 29-22-408-007		i i i i		
thi ey-ee-400 007	()		,	₩ .
		94861868	, !	
	0	-		
,	this 16th	ndant, and attested day of <u>Ser</u>		
	Suburban Federa	il Savirye, A Federal	Savinas Bank.	
		an Federa' Sa ilngs a		tion
	. 0.	Cirlo		
	By:	A COLUMN	Anglatant Vic	
	Attest:	- Maria Land	Assistan .	ii Secretary
STATE OF ILLINOIS)		nen*	TAL DECORATION	\$23.50
COUNTY OF COOK SS.		. T#00	023 (SK +-	l0/05/94 if: 15:00 ・タ4ー86 1865
			COOK COUNTY RECO	11
	ndersigned, a Notary Pub			; I
HEREBY CERTIFY that Laura			personally known t	
the Assistant Vice President of the Federal Savings and Loan Associated the Control of the Contr			-	·
me to be the Assistant Secretary				ly known to
appeared before me this day in p				
appeared before the time day in p	Assistant Secretary, they	**		
	as Assistant Vice Presid			- 11
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and				
	for the uses and purpose	· · · · · · · · · · · · · · · · · · ·		
	GIVEN under my har	nd and notarial seal, thi	is 16th	day of
	September	, A.D. 19 <u>94</u> .	1	
MOCFICIAL CEALS	1	alon Ma	1100000	
"OFFICIAL SEAL" VICTORIA M. HAMPTON MYTARY DIRLING STATE OF HAMBER	لللا	NOTARY	TOBLIC YYLYCL	

2350

Release of Mortgage

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HICIAL COPY

OOT COUNTY CLERT'S OFFICE

Loan No. 05-10396724

Mr. & Mrs. Cornelius J. Van Drumen 534 E. 168th Place South Holland, IL 60473

WHIRE AL LATING AND PARENERS, LTD.
Advancy As Law
SEZD Lands Access
Such Hadland, IL 1903

63-19516