

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE TALMAN HOME MORTGAGE CORP.,
assignee of CONTINENTAL ILLINOIS
NATIONAL BANK AND TRUST COMPANY OF
CHICAGO

Plaintiff,

vs.

NO. 94 CH 6172

LaSALLE NATIONAL BANK, successor to
EXCHANGE NATIONAL BANK OF CHICAGO
T/U/T/A dated 5/14/82 and known as
Trust #40100, CONRAD C. NEUMANN,
divorced and not since remarried;
LaSALLE NATIONAL BANK, successor to
EXCHANGE NATIONAL BANK OF CHICAGO
T/U/T/D recorded 9/15/82 as
Document No. 26351485; DARIEN
APARTMENTS CONDOMINIUM HOMEOWNERS
ASSOCIATION, Lien Claimant per
Document No. 93594602 recorded
7/29/93 and Judgment Creditor per
Case No. 93 M1 727975; DEMPSTER
STATE BANK n/k/a FIRST COLONIAL
BANK NORTHWEST, Assignee of
Assignment of Rents recorded as
Document No. 26351486 and Payee of
Trust Deed recorded 9/15/82 as
Document No. 26351485; CHICAGO
TITLE AND TRUST COMPANY, T/U/T/D
recorded 9/15/82 as Document No.
26351485; JANET HUDSON, Tenant;
UNKNOWN OWNERS; AND NONRECORD
CLAIMANTS,

Defendants.

SECOND AMENDED LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on July 8, 1994 and is now pending in said
court and that the property affected by said cause is described as follows:

UNIT 212 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION,
BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET
THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE
CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD

DEPT-01 RECORDING 623.50
706666 TRAN 8035 10/03/94 13153100
00472 + RB *-94-862784
COOK COUNTY RECORDER

Cook County Clerk's Office

04862784

23.50

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RECEIVED

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

OFFICE OF THE COMPTROLLER
100 SOUTH WASHINGTON STREET
SPRINGFIELD, ILLINOIS 62762

STATE OF ILLINOIS

Property of Cook County Clerk's Office

100-301
COUNTY RECORDER
100 SOUTH WASHINGTON STREET
SPRINGFIELD, ILLINOIS 62762

OFFICE OF THE COMPTROLLER
100 SOUTH WASHINGTON STREET
SPRINGFIELD, ILLINOIS 62762

STATE OF ILLINOIS
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3/2/00

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PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24999699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-28-201-015-1181

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: LaSALLE NATIONAL BANK, successor to EXCHANGE NATIONAL BANK OF CHICAGO T/U/T/A dated 6/14/82 and known as Trust #40100
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 3100 N. Lake Shore Drive, Unit 212, Chicago, IL 60657
- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: CONRAD C. NEUMANN, divorced and not since remarried
 - b) Mortgagee: LaSALLE TAUMAN HOME MORTGAGE CORP., assignee of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 - c) Date of mortgage: June 13, 1979
 - d) Date and Place of Recording: July 23, 1979
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 25 062 827

Witness my hand and seal of this Court.

Signature: _____

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1200
Chicago, IL 60604
(312)332-6194
Attorneys' No. 90334



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Clerk of Cook County, Illinois

NOTARIAL PUBLIC STATE OF ILLINOIS

My Commission Expires _____

Notary Public, State of Illinois

Property of Cook County Clerk's Office

15429866

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM