Proposed by nod offer release to the property of the property

Baca Landata, Inc. Attn. Sherry Doza 1980 Post Oak Blvd., Sulle 600 Houston, Texas 77058 Tel. (713) 965-0011

BU Number: PB Number:

3595481 2514018

Inv. Loan #: Pool: Inv.Code:

1662007783 244262

91832008

DEPT-OL RECORDING

THBB88 TRAN 3210 10/05/94 12:46:00

#1073 # JB #-94-862008

COOK COUNTY RECORDER

95_9401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MATTHEW A. JAHNKE AND REEM JAHNKE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded as instrument No. 94309704 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration ped the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANCPOSTON MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, toge mer with the note and all other liens against said property securing the payment thereof, and all title held by the unders' aned in and to said land, to-wit:

SEE EXHIBIT 'A'

PIN#: PIN: 06-17-101-004

94862008

215 DICKENS TRAIL

ELGIN IL 60120

Beneficiary: BANK UNITED OF TEXAS FSB

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of September A.D. 1994

SAMMYE ALSOBROOKS

VICE PRESIDENT

Atlent: 65/h

CRLENE SUMNER ASSISTANT SECRETARY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 6 day of September A.D. 1994, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a Texas corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the get and year first above

written.

Children and and the children of the children

Assignee's Address:

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32258

LETRIANNA R. GRAYER Notary Public, State of Texas My Commission Expires **AUGUST 2, 1997**

Assignor's Address: 3200 SOUTHWEST FREEWAY HOUSTON, TEXAS 77027

UNOFFICIAL COPY

March 18

$\label{eq:constraints} \mathcal{L}_{\mathbf{k}} = \{\mathbf{k}_{\mathbf{k}}, \dots, \mathbf{k}_{\mathbf{k}}\} \quad \forall k \in \mathbb{N}, \quad \mathbf{k} \in \mathbb{N}, \quad \mathbf{k} \in \mathbb{N}, \\$

en la companya de la companya del companya de la companya del companya de la comp

Softy Or Coop County Clarks,

AND TRANSPORTED CONTRACTOR OF THE CONTRACTOR OF New York of the Bridge Company of the Company of th

UNOFFICIAL COPY EXHIBIT A

3595451 3227-95_9401 IL Cook

> LOT 212 IN COUNTRY TRAILS UNIT 3, BRING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, BAST OF THE THIRD PRINCIPAL ACL. IN COL.
>
> COLINA CIENTS
>
> OFFICE 108 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992 AS DOCUMENT 92230087, IN COOK COUNTY, ILLINOIS.