

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY
(CORPORATION)

1984431

94862106

KNOW ALL MEN BY THESE PRESENT:

That ANDREW Y. WU, THE PRESIDENT DBA EVERGREEN MORTGAGE CO.
residing at 18 W. JACKSON BLVD. 2FL. CHICAGO, ILL 60604

in the City of CHICAGO, County of COOK and
State of ILL

has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): CON TAT PHAN
TUYET THI PHAN

94862106

Address of Property: 5146 N. OAKLEY
City: CHICAGO, State: ILL, Zip Code: 60625
Loan Number: 50-525445-3

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 5 day of AUG, 1994.

ATTESTED BY: [Signature]

By: _____

TITLE: president

TITLE: _____

STATE OF:

COUNTY OF:

DEPT-01 RECORDING #23.50
730000 TRAN 9635 10/05/94 12:18:00
#8266 + C.J. #94-862106
COOK COUNTY RECORDER

BE IT REMEMBERED, that on 5th day of August, 1994 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared Andrew Y. Wu, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is _____ and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of August, 1994.

Affix Corporate Seal

[Signature]
NOTARY PUBLIC

23⁵⁰

"OFFICIAL SEAL"
AMIR M. NORMANDI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/98

MAIL TO
ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

94862106

UNOFFICIAL COPY

AMERICAN

Property of Cook County Clerk's Office

LOT 16 IN SAM BROWN'S WEBSTER AVENUE SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-07-301-017

94862106