

UNOFFICIAL COPY

PREPARED BY:
KELLY PANICI
5320 WEST 159TH STREET-SUITE 400
OAK FOREST, ILLINOIS 60452

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT -5 PM 2:26

94862377

AND WHEN RECORDED MAIL TO
CALUMET FEDERAL SAVINGS & LOAN
1350 EAST SIBLEY BOULEVARD
DOLTON, IL 60419

94862377

00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1350 EAST SIBLEY BOULEVARD, DOLTON, IL 60419
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1994
executed by
TODD M. MURPHY AND SARA R. MURPHY, HUSBAND AND WIFE

LOAN NO.:

to CALUMET MORTGAGE CORPORATION
a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 5320 WEST 159TH STREET-SUITE 400
OAK FOREST, ILLINOIS 60452
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94862376
COOK County Records, State of ILLINOIS

94862376

described hereinafter as follows:
LOT 3 IN BLOCK 4 IN SUBDIVISION OF 91.76 ACRES OF THE SOUTHEAST 1/4 OF
SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1901 AS
DOCUMENT 3105476, IN COOK COUNTY, ILLINOIS.

31-01-412-011-0000

Commonly known as:
846 BURNS AVENUE, FLOSSMOOR, ILLINOIS 60422/
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CALUMET MORTGAGE CORPORATION

On September 29, 1994 before me, the
(Date of Execution)

BY: [Signature]
ITS: Barbara C. Anderson
President

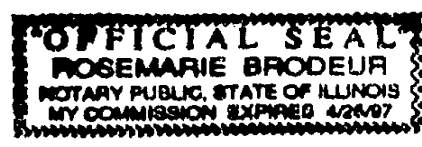
undersigned, a Notary Public in and for said County and State,
personally appeared Barbara C. Anderson
known to me to be the President

BY: [Signature]
ITS: [Signature]
WITNESS: Harold Rule

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
My Commission Expires 4/26/97 Will County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

BOX 333-CTI

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Property of Cook County Clerk's Office

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OFFICIAL STATE
ROSEMARY BROWN
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/31/2011