## QFFICHAL COPY

Statutory (ILLINOIS) (Individual to Individual)

28/5/ THE GRANTOR, SARAH E. MOORE, A Soinster of 825 S. FIRST ST.

of the Municipalitor ANN ARBOR County of State of MICHIGAN for and in consideration of

TEN DOLLARS and xx/100 -\_DOLLARS. and other valuable consideration in hand paid, CONVEY S and WARRANT S to AHY H. KEESTER,

of 86 W. SCHILLER, CHICAGO, ILLINOIS, PLAME AND ADDRESS OF GRANTEE)

DEPT-01 RECORDING

\$23.50

T\$9999 TRAN 5745 10/06/94 09:12:00

#1726 # DW #-94-863512

COOK COUNTY RECORDER

94863512

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of \_\_\_\_COOK State of Illinois, to sat: UNIT 308 IN LINCOLN TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE. 48 TO 32 WOTH INCLUSIVE, IN HIRAN JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES SUPPLIVISION IN SECTION 33, TOWNSHIP 40 MORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL WAIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAN JEFFERSON'S SUBDIVIETCA 1/9 BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFIER REFERRED TO AS 'FARCEL') which survey is attached as exhibit 'a' to declaration of condominium hade by La SALLE NATIONAL BANK, A NATIONAL DANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED PERSUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECERDED IN THE OFFICE OF RECORDER OF DEEDS OF CLOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21932182 AND AS AMENDED BY DOCUMENT 90146 17 RECORDED APRIL 3, 1990, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SA (D PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND RET FORTH IN SAID DECLARATION AND SURVEY), IN COOK CURNTY, ILLINOIS. SUBJECT TO: Covenants, conditions and restrictions of record; provisions of

the Declaration & Bylaws of Condominium; Private, public and utility easements; Taxes or assessments not yet due and payable.

hereby releasing and waiving all rights under and by virtue of the Momestead Exemption Laws of the State of

Permanent Real Estate Index Number(s): 14-33-400-042-1008

Address(es) of Real Estate: 1960 N. LINCOLN PARK WEST, UNIT 308, CHICAGO, IL

DATED this 2Cth \_ daye/ \_ SEPTEMBER 1994

PLEASE PRINT OR TYPE NAME(\$)

(SEAL)

(SEAL)

STAMPS

REVENUE

80

"RIDERS"

BELOW SIGNATURE(S)

State of MINOS, County of Washtenaw

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

SARAH E. MOORE , A Spin ter

PRESS ERE

personally known to me to be the same person \_\_\_ whose name \_is\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_s\_h\_ signed, sealed and delivered the said instrument as \_her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

hand and official seal, this \_

CIURA,

20

day of SEPTEMBER

#294,

\_ 19.<del>\_</del>94

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PAGE - HAR ECK MY COMMISSION EXPIRES 03-04-97 PALATINE, IL

was prepared by BRUCE F.

1935 S

SEND SUBSEQUENT TAX BILLS TO

AMY M. KEESTER

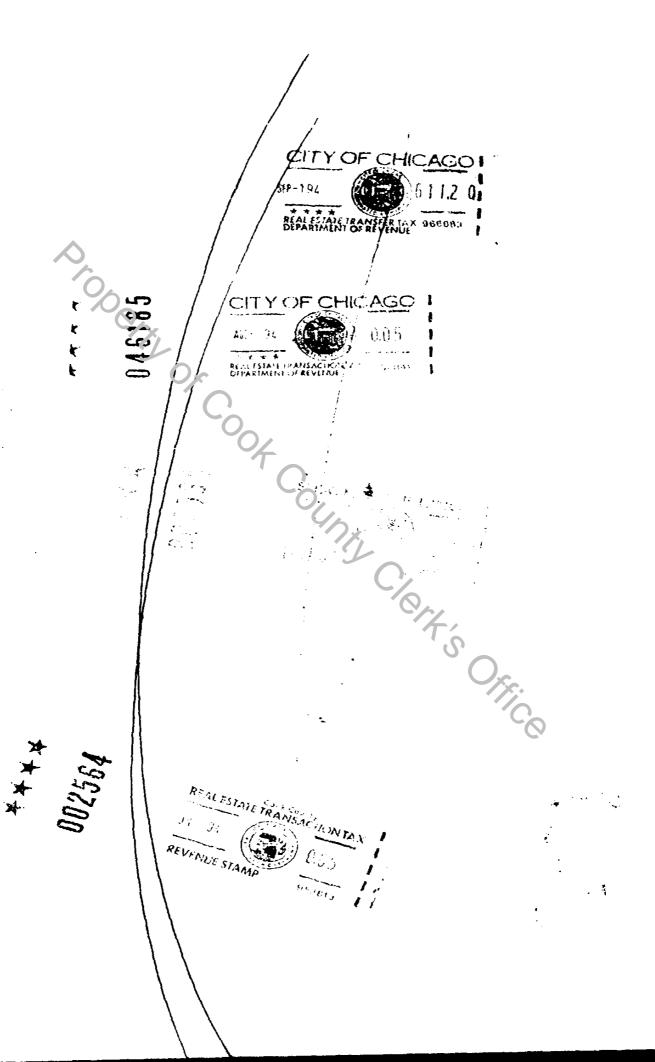
PLUM GROVE,

(NAME AND ADDRESS)

1960 N. LINCOLN PARK WEST, #308

60614 CHICAGO, IL City, State and Zion

## **UNOFFICIAL COPY**



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