

UNOFFICIAL COPY

TONI DUBMAN
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS
ILLINOIS 60067

94863533

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 187-1240

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 1994
executed by
GIUSEPPE OLMO AND PROVVIDENZA OLMO, HUSBAND AND WIFE AND GEORGE OLMO,
UNMARRIED MAN/WIFE MARIA OLMO, UNMARRIED WOMAN never married
never married

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 13 IN BLOCK 40 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT
PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30,
1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND OF
THE NORTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4
OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS
DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.

07-15-414-010

Commonly known as:
50 BRADLEY LANE, HOFFMAN ESTATES, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On SEPTEMBER 16, 1994 before me, the
(Date of Execution)

BY: ANGELO CUSINATO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO

BY: JACK CERAULO
ITS: VICE PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/95

Notary Public Toni A. Dubman
My Commission Expires 10-25-95 COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

938888

INTERCOUNTY TITLE

8/14/2/60

94863533

94863533

UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.00

TRAN 5745 10/06/94 09:16:00

DW *--94--863533

COOK COUNTY RECORDER

94863533

Property of Cook County Clerk's Office