FOR THE PROTECTION OF THE

. DEPT-01 RECORDING

\$23,00

1\$9999 TRAN 5748 (0/06/94 13:05:00

#5872 + DW #-94-863598

COOK COUNTY RECORDER

94863598

Above Space For Recorder & Use Only

KNOW A	LL MEN B	y these presi	ENTS,
HERITAGE	BANK MIDLO	OTHIAN	

7/8/	TAGE BANK MIDLO A MIDLOTHIAN ST W 147TH STREET	ATE BANK,		
of the County of COOP	and State of _	ILLINOIS	, DO HER	EBY CERTIFY that a
certain TRUST DEED	date rine 7TH	day of	MAY	
made by SANDRA L. HUE	SON, DIVORCED AND	NOT SINCE RE	MARRIED	
16431 SOUTH W	VINCHESTER, MARKHAN	A, ILLINOIS 6	0426	
toMIDLOTHIAN ST	ATE BANK	*** * ** * ** * * * * * * * * * * * *		
and recorded as document No. RBCORDER OF DEEDS		4		in the office of ILLINOIS
is, with the notes accompanying	g it, fully paid, satisfied,			
Legal Description of premises:	SEE LEGAL ON BA	ax D	94860	35 9 8
Permanent Real Estate Index ?	Number(s): 29-19	-409-053		
Address(es) of premises:	6431 SOUTH WINCHES	TER, MARKHAM	, ILLINOIS	60426
is, with the note or notes accomp Witness their hand s	and seal this BY: ATTEST 1		SEPTEMBER	1994 PRESYJYNT(SEAL) BSIDBYT & CASHLER
STATE OF ILLINOIS COUNTY OF COOK	ss.	HTIOUL A	11. 11.11	
0:	a notary public in and for the JEPPERY VOCK VICE FRE & CASHIER AS TRUSIES	esideni' and mici	Hapel a d'ambec	VICE PRESIDENT
TITLE SERVICES CO S HALSTED STE 2 SE DD IL 60430	personally known to me to be going instrument, appeared by signed, sealed and delivered the uses and purposes therein set for	efore me this day in se said instrument as	person, and ackno	<u> </u>
MINIMUMANIANIANIANIANIANIANIANIANIANIANIANIANIA	Given under my hand and o	fficial seal, this	H Jayor SEPT	TEMBER 94

MAIL TO

METRO ' 17450 5 HOMENO

"OFFICIAL SEAL" | Judith A. Koss | Watery Public, State of Illinois | My Commission Expires 8/6/96 | Water |

3737 W 147th St., Midlothian, IL 60445-3503 This instrument was prepared by M. SKIMERHORN (NAME AND ADDRESS)

HUDSON **BOX 327** MAIL TO ...

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: LOT 9 AND THE NORTH & OF LOT 10 IN BLOCK 6 IN CROISSANT PARK-WARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 & 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCKS 6 & 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST & OF THE SOUTHEAST & OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -ALSO-

PARCI.
POPORTUS OF COOK COUNTY CLORK'S OFFICE THE WEST & OF THE VACATED ALLEY EAST OF & ADJOINING LOT 9 AND THE NORTH & OF LOT 10 IN BLOCK 6 AFORESAID, IN COOK

94863593

Sandra L. Hudson 16431 Winchester Avenue Markhan IL 60426