

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NEW CITIES COMMUNITY DEVELOPMENT CORPORATION

94863009

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of SEPTEMBER, A.D. 19 94, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 92809194, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 29 (EXCEPT THE SOUTH 10 FEET THEREOF), ALL OF LOT 30 AND THE SOUTH 8 FEET OF LOT 31 IN BLOCK 2 IN TOWN & RYAN'S SECOND ADDITION TO HARVEY, A SUBDIVISION OF THE SOUTH 35 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 14449 GREEN, HARVEY, IL 60424  
PIN: 29 08 209 053, 29 00 209 154

DEPT-01 RECORDING \$23.00  
T99999 TRAN 5748 10/06/94 13:07:00  
#5883 # DW \*-94-863609  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 16th day of September A.D. 19 94.

Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

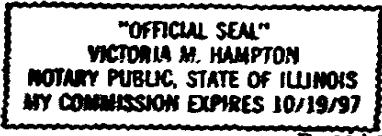
By: Laura Espinoza, Assistant Vice President  
Attest: Lucy Johnston, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and

Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of September, A.D. 19 94.



Victoria M. Hampton  
NOTARY PUBLIC

This document was prepared by: Renita J. Brown AW of Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

BOX 327

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

Release of Mortgage  
By Corporation

TO

Idan No. 01-10509072

New Cities Community Development Corp.  
1444 Green  
Harvey, IL 60426

New Cities Community  
Development Corp.  
1633 S. Halsted  
Harvey IL 60426

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04-20-00