

UNOFFICIAL COPY

2023484

H. A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

94863880

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0000 TRAN 9647 10/06/94 12:51:00
#8565 + CJ *-94-863880
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1350 EAST SIBLEY BOULEVARD, DOLTON, IL 60419
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 1994
executed by
NICK JONIHAKIS AND STEPHANIA M. JONIHAKIS, HUSBAND AND WIFE

LOAN NO.:

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Cook/Volume No. _____, (page(s)) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 13 (EXCEPT THE NORTH 10 FEET) AND LOT 14 IN BLOCK 5 IN KINSEY'S
"FOREST GARDEN" A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE
NORTH WEST QUARTER LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILWAY IN
SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' NATIONAL
TITLE NETWORK

94863879

13-08-119-046

commonly known as:
320 NORTH MOODY AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On SEPTEMBER 6, 1994 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Elena Andule
Kim Nucatta

Notary Public Lisa Clare Moll DUPAGE
County,
My Commission Expires 3/26/97

OFFICIAL SEAL
LISA CLARE MOLL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97
(THIS AREA IS FOR OFFICIAL NOTARIAL SEAL)

2300R

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Property of Cook County Clerk's Office

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