UNOFFICI 43 HITZYILL MARCY GONZALEZ AND WHEN RECORDED MAIL TO DEPT-01 RECORDING OLD KENT MORTGAGE COMPANY T#0014 TRAN 2971 10/05/94 14154100 1830 E PARTS ADDYNESS \$0049 \$ AR ***-94~863046** GRAND RAPIDS, MI 49546 CITY & COOK COUNTY RECORDER STATE LOAN# 0828040 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEVED, the undersigned hereby grants, assigns and transfers to CLD KENT MORTGAGE CEXEPORATIONS COMPANY all the rights, title and interest of undersigned ITS SUCCESSORS AND ASSIGNS in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1994 TIMOTHY C. NEWTON, A BACHELOR OXFORD FUNDING GROUP, L'ED a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 520 W ERIE, STE 240, CHICAGO IL 60610 94863045 COOK County Records. and recorded in Liber pag (s) described hereinafter as follows: State of ILLINOIS SEE ATTACHED LEGAL IESCRIPTION MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSKINS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAIL UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMEN (* AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SALE AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STEPULATED AT LENGTH AFREM. PIN# 14 17 120 010 VOL 478 4433 NORTH GREENVIEW AVE #3N, CHICAGO, IL 60640 MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MERTGAGEE, SUCCESSORS AND ASSIGNS, PARKING SPACE NO. P-7 AS A LIMITED COMMON FLEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

TOGETHER with the note or notes therein described or referred to; the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF Illinois COUNTY OF Cook	OXFORD FUNDING GROUP, LTD? By: Consid Grapes (Local Clock)
On SEPTEMBER 27, 1994 before me,	Its: Vice-President
the undersigned, a Notary Public in and for said County and State, personally appeared Consider Graver known to me to be the Vice-President	· By:
and , known to me to be of the corporation herein which	Its:
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed	Witness
and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges	"OFFICIAL SLAL"
said instrument to be the free act and deed of said corporation.	Edwina Gaskin Notary Public, State of Illinois
Hotory Public Silver in Antherin	My Commission Expires 7/16/05

Mar este moute

Commission Expires

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Attached Legal Description

TIMOTHY C. NEWTON

Re: 4433 NORTH GREENVIEW AVE. #3N

CHICAGO, IL 60640

UNIT 4433-3 TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CAMPANILE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94 385 849. IN THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OVA PT. PL.

Propositive of Country Clark's Office 91563026