

UNOFFICIAL COPY

94864651

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN M HOFFMAN
JILL M HOFFMAN
HUSBAND AND WIFE

Property Address.....: 2141 N LAKEWOOD AVE APT 3SF
CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 6/21/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 93520815, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 3SF TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2137-45 N. LAKEWOOD BLDG CON DO. AS DELINEATED & DEFINED IN THE DECLARATION REC. AS DOC# 25095357, IN THE N.W 1/4 SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 14-32-126-044-1009

Re-Recorded Date: 0/00/00
Inst #:
Book:
Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 04 day of August 1994

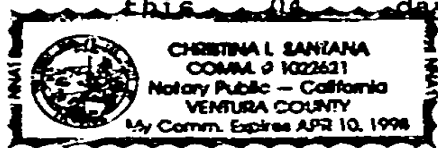
COUNTRYWIDE FUNDING CORPORATION (SEAL)

AKRAM OTHMAN ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, CHRISTINA L. SANTANA a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of August 1994



CHRISTINA L. SANTANA Notary Public
Commission expires 4/10/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: EGARCIAL
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 8111723

DCF1401

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. DEPT-01 RECORDING \$23.50
. T#5555 TRAM 6509 10/06/94 13:34:00
. #0049 # JJ *-94-864651
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office



ROBERT J. RUIZ.
25 E WASHINGTON
STATE 1500
CHICAGO IL 60602