94864807

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an Ohio Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated MARCH PATRICK L. DUKE CHRISSA J. DUKE 21, 1994, executed by:

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY, in the principal sum of \$ 205,900.00, and secured by that certain Mortage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in the County Clerk's Office of ¥94344108 COOK County, Illinois, In Book , and covering the following described property (the "Property"): LOT 7 GROVER C. ELMORE AND CO.'S PALOS PARK ESTATES SEC 35

Tay ID# 13-35-300-014

Where is the Mortgage, together with the Note and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE CON PANY to: AMWEST SAVINGS ASSOCIATION 4001 EAST 29th, SUITE 120 BRYAN, TX 77802 (the 'Transferee');

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, is successors and assigns, the Mortgage, together with the Note and all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used here nabove shall be construed to include a Deed of Trust. Mortgage, Security Deed, Loan Deed, Dead to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this fourth of APRIL 1994.

Attest:

EL DANE JEANCH

NOTARY

PUBLIC

MAORE CT

Ingild E. Stegmiller Vice President

RYLAND MORTGAGE COMPANY

Judith C. Glinka Assistant Secretary

THE STATE OF MARYLAND COUNTY OF Baltimore City

day of APRIL 1994, before me. Elaine Jenkins, On this the fourth , who acknowledged herself the undersigned officer, personally appeared. Judith G. Glinka to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she as such Assistant Secretary. being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal

DEPT-01 RECORDING T#8888 TEAN 3228 19/06/94 99:58:00

#1162 # JB #-94-864807

(SEAL)

COOK COUNTY RECORNER

Notary Public, State of Maryland

Notary's Printed Name: Elaine Jenkins

My Commission Expires: SEPTEMBER 30, 1997

Return to:

Loan Delivery Ryland Mortgage Company 11000 Broken Land Pkwy Columbia, MD 21044

F!L00001

23 50

\$23.50

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COP

THIS IS TO CERTIFY THAT THE ABOVE AND FORECOME AND CORRECT COPY OF THE A TRUE ORD WITH THE RECORDER OF ORIGINAL FIL DEEDS OF

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO: RYLAND FUNDING GROUP 1420 KENSINGT IN RD., SUITE 302 OAKBROOK, IL 60531

REFINANCE MORTGAGE

Case ID: 162611

THIS MORTGAGE ("Security !::strument") is given on MARCH 21, 1994 PATRICK L. DUKE, A Marrie Man and CHRISSA J. DUKE, His Wife

. The mortgagor is

("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPANY

AN OHIO CORPORATION

which is organized and existing under the laws of address is 11000 BROKEN LAND PARKWAY

THE STATE OF OHIO

. and whose

COLUMBIA, MANYLAND 21044

("Leader"). Borrower owes Lender the principal sum of

TWO HUNDRED FIVE THOUSAND NINE HUNDRED AND

Dallars (U.S. \$ 205, 900.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advenced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 7 (EXCEPT THE EAST 100 FEET AND EXCEPT THE SOUTH 120 FEET OF THAT P'RT OF SAID LOT LYING WEST OF THE EAST 100 FEET) IN GROVER C. BLMORE AND COMPANY'S PALOS PARK ESTATES, BRING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 14920281, IN COOK COUNTY, ILLINOIS.

Item # 23-35-300-014 which has the address of Illinois

[Zip Code]

8755 WEST 131ST STREET ("Property Address"); PALOS PARK

[Street, City],

2022) -6R(NL) 20106).01

KLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP MORTGAGE FORMS - (313)283-8109 - (800)621-7291

Form 3014 9/90