Pool #

Loan No : 000000162892

94864814

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 10, 1994, executed by: HOYIN MOY and MANLAI MOY

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$100,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book ★ . Page ← COOK County, ILLINOIS, and covering ←94532329 the following described property (the "Property"): 720±0.417-28-221-015

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TX ANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTCAGE COMPANY to:

(the "Transferee");

AMWEST SAVINGS ASSOCIATE LEE 4001 EAST 29th, SUITE 1...

BRYAN, TX 77802

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DEL VER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereir above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Decid to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument, identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this sixteenth day of June, 1994.

Attest:

Michael J. Tharle Asst. Secretary RYLAND MORTGAGE COMPANY

Lena M. Ball

Asst. Secretary

(SEAL)

DEPT-01 RECORDING

T#8888 TRAN 3228 19/06/94 10:09:00

¥1169 # JB *-94-864814

COOK COUNTY RECORDER

THE STATE OF MARYLAND COUNTY OF BALTIMORE CITY

On this the sixteenth day of June, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Lena M. Ball, who acknowledged herself to be the Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Maryland

Notary's Printed Name: Elaine Jenkins My commission Expires: 09/30/97 NOTARY PUBLIC STITUTORE CITY

Return To:

Attn: Marketing Operations Pland Mortgage Company 11000 Broken Land Pkwy Columbia, MD 21044

assnmtg l

23 En

34864814

DUNTY RECO

Property of Cook County Clerk's Office

(Space Above This Line For Recording Data) REFINANCE

WHEN RECORDED MAIL TO: RYLAND FUNDING GROUP

1420 KENSINGTON RD., SUITE 310

OAKBROOK, IL 60521

MORTGAGE

LOAN #: 162892

THIS MORTGAGE ("Security Josephene") is given on

JUNE 10, 1994

. The mortgagor is

HOY IN MOY A/K/A HOYIN MOY, A Married Man and MAN LAI MOY A/K/A MINILAI MOY.

His Wife

EIDTISC 7850 78:014

("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPAN

ORATION AN OHIO/COR

which is organized and existing under the laws of address is 11000 BROKEN LAND PARKWAY

THE LTYTE OF OHI , COLUMBIA, MUSICLAND

, and whose

("Leader"). Borrower owes Lender the principal sum of

ONE HUNDRED THOUSAND AND NO/100--

Dollars (U.S. S. 100,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for

monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2024 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the liote, with interest, and all renewals. extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenan's and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook

LOT 38 IN BLOCK 8 IN ARCHER'S ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY. ILLINOIS.

Item # 17-28-221-015 which has the address of

Illinois

344 WEST 24TH PLACE ("Property Address");

CHICAGO

[Street, City].

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

-6R(IL) #1051.01

YMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Proberty of Cook County Clark's Office