

UNOFFICIAL COPY

Pool # :

Loan No : 000000162935

94864817

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 24, 1994, executed by: RANDY T. WILSON and PATRICIA A. WILSON

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$122,500.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book # , Page # COOK County, ILLINOIS, and covering the following described property (the "Property"):
LOT 11 AND LOT 12 IN WORTHSHIRE
*94593218
TAX ID # 24-19-201-006
24-19-201-007


Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: ANVEST SAVINGS ASSOCIATION
(the "Transferee") 4001 EAST 29th, SUITE 120
BRYAN, TX 77802

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.


In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this first day of July, 1994.

Attest:



Rosie L. Johnson
Asst. Secretary

RYLAND MORTGAGE COMPANY

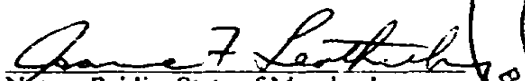

By: _____ (SEAL)
Judith G. Glinka
Asst. Secretary

DEPT-01 RECORDING \$23.50
728588 TRAN 3228 10/06/94 10:09:00
#172 # JB *-94-864817
COOK COUNTY RECORDER

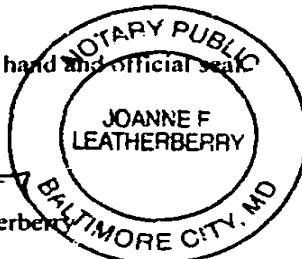
THE STATE OF MARYLAND *
COUNTY OF BALTIMORE CITY *

On this the first day of July, 1994, before me, Joanne F. Leatherberry, the undersigned officer, personally appeared Judith G. Glinka, who acknowledged herself to be the Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal



Notary Public, State of Maryland
Notary's Printed Name: Joanne F. Leatherberry
My commission Expires: 08/11/97



My Comm. Exps.
Aug. 11, 1997

Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044



assnmtgl

23.50
EA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94864517

UNOFFICIAL COPY

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.
COOPER BROTHERS TITLE COMPANY, INC.
BY _____

L 418951803

(Space Above This Line For Recording Data)

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

REFINANCE
MORTGAGE

LOAN #: 162935

THIS MORTGAGE ("Security Instrument") is given on **JUNE 24, 1994**. The mortgagor is **RANDY T. WILSON, A Married Man and PATRICIA A. WILSON, His Wife**

(*Borrower*). This Security Instrument is given to **RYLAND MORTGAGE COMPANY**, AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is **11000 BROKEN LAND PARKWAY**, COLUMBIA, MARYLAND 21044

(*Lender*). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY TWO THOUSAND FIVE HUNDRED AND NO/100** Dollars (U.S. \$ **122,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 1, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

LOT 11 AND LOT 12 IN WORTHSHIRE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5/24/94

ITEM # 24-19-201-006
Item # 24-19-201-007
which has the address of **11151 S. OAK PARK AVENUE** **WORTH** [Street, City],
Illinois **60482** (*Property Address*);
[Zip Code]