

# UNOFFICIAL COPY

Pool # :

Loan No : 000000162950

## 94864818

### ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 17, 1994, executed by: LUIS F. ARENCIBIA and CARIDAD ARENCIBIA

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$243,500.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book *✓* , Page *✓* COOK County, ILLINOIS, and covering *\*94557391* the following described property (the "Property"): *TAX ID# 05-33-100-065*  
LOT 1 IN ALIM'S RESUBDIVISION

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: **AMWEST SAVINGS ASSOCIATION**  
4001 EAST 29th, SUITE 120  
BRYAN, TX 77802  
( the "Transferee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-second day of June, 1994.

Attest:

*[Signature]*  
Carri L. Colison  
Asst. Secretary

RYLAND MORTGAGE COMPANY

By: *[Signature]* (SEAL)  
Michael J. Tharle  
Asst. Secretary

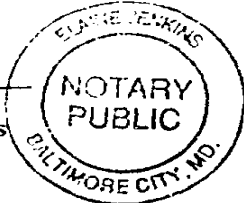
DEPT-01 RECORDING \$23.50  
#388 TRAN 3228 19/06/94 10:10:00  
#173 # JB \*-94-864818  
CORN COUNTY RECORDER

THE STATE OF MARYLAND  
COUNTY OF BALTIMORE CITY

On this the twenty-second day of June, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Michael J. Tharle, who acknowledged himself to be the Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that he, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal.

*[Signature]*  
Notary Public, State of Maryland  
Notary's Printed Name: Elaine Jenkins  
My commission Expires: 09/30/97



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg1

23 <sup>50</sup>/<sub>ER</sub>

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11/11/2011

Property of Cook County Clerk's Office

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AL69839 KS-1002

*[Handwritten signature and stamp]*  
RYLAND MORTGAGE COMPANY

WHEN RECORDED, MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON DR., SUITE 310  
OAKBROOK, IL 60521

(Space Above This Line For Recording Data)

## REFINANCE MORTGAGE

LOAN #: 162950

THIS MORTGAGE ("Security Instrument") is given on **JUNE 17, 1994**. The mortgagor is  
**LUIS F. ARENCIBIA, A Married Man and CARIDAD ARENCIBIA, His Wife**

("Borrower"). This Security Instrument is given to  
**RYLAND MORTGAGE COMPANY**, AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose  
address is **11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044**

("Lender"). Borrower owes Lender the principal sum of  
**TWO HUNDRED FORTY THREE THOUSAND FIVE HUNDRED AND  
NO/100-----** Dollars (U.S. \$ **243,500.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 1, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **Cook** County, Illinois:

**LOT 1 IN ALIM'S RESUBDIVISION OF LOT 4 IN BRAUN'S SUBDIVISION OF THE WEST 8  
ACRES OF THE EAST 16 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Item # **95-33-100-065**  
which has the address of  
Illinois **60091**  
[Zip Code]

**2136 SCHILLER AVENUE**  
("Property Address");

**WILMETT** (Street, City).

04564515

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Property of Cook County Clerk's Office

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