

# UNOFFICIAL COPY

Pool # :

Loan No : 000000162970

## 94864819

### ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 20, 1994, executed by: ALEXANDER MORDVIN and TATYANA MORDVIN

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$211,500.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book \* , Page \* COOK County, ILLINOIS, and covering \*94564783 the following described property (the "Property"): TAX ID# 05-32-305-059 LOT 13, WILSHIRE HEIGHTS,

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMWEST SAVINGS ASSOCIATION 4001 EAST 29th, SUITE 120 BRYAN, TX 77802 (the "Transferee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-second day of June, 1994.

Attest:

  
Carri L. Colison  
Asst. Secretary

RYLAND MORTGAGE COMPANY

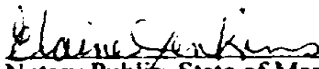
By:  (SEAL)  
Michael J. Tharle  
Asst. Secretary

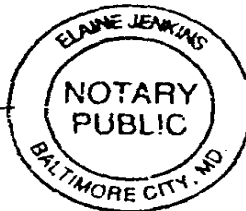
DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3228 10/06/94 10:10:00  
#1174 # JB \*-74-864819  
COOK COUNTY RECORDER

THE STATE OF MARYLAND \*  
COUNTY OF BALTIMORE CITY \*

On this the twenty-second day of June, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Michael J. Tharle, who acknowledged himself to be the Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that he, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Maryland  
Notary's Printed Name: Elaine Jenkins  
My commission Expires: 09/30/97



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg!



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11/11/2011

Property of Cook County Clerk's Office

94864819

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I HEREBY CERTIFY THIS TO BE  
A TRUE AND EXACT COPY OF THE  
DOCUMENT EXECUTED AT CLOSING

Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO: (Space Above This Line For Recording Data)  
RYLAND FUNDING GROUP PURCHASE MONEY  
1420 KENSINGTON RD., SUITE 310 MORTGAGE LOAN #: 162970  
OAKBROOK, IL 60521

THIS MORTGAGE ("Security Instrument") is given on JUNE 20, 1994 . The mortgagor is  
ALEXANDER MORDVIN, A Married Man and TATYANA MORDVIN, His Wife

("Borrower"). This Security Instrument is given to  
RYLAND MORTGAGE COMPANY , AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO , and whose  
address is 11000 BROKEN LAND PARKWAY , COLUMBIA, MARYLAND 21044  
("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED ELEVEN THOUSAND FIVE HUNDRED AND  
NO/100----- Dollars (U.S. \$ 211,500.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

LOT 43 IN WILSHIRE HEIGHTS UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTH  
WEST ONE-QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 05-32-305-059  
which has the address of 3009 HARTZELL WILMETTE (Street, City),  
Illinois 60091 ("Property Address");  
(Zip Code)

04867519

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