

# UNOFFICIAL COPY

Pool # :

Loan No : 000000162975

**94864820**

## ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 24, 1994, executed by: JOHN G. KYLE

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$97,850.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book \* , Page \* COOK County, ILLINOIS, and covering \*945677685  
TR 4 ED 14-17-404-030  
the following described property (the "Property"):

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMEN


Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMWEST SAVINGS ASSOCIATION  
4001 EAST 29th, SUITE 120  
BRYAN, TX 77802  
(the "Transferee"):

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.


The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-eighth day of June, 1994.

Attest:

  
\_\_\_\_\_  
Rosie L. Johnson  
Asst. Secretary

RYLAND MORTGAGE COMPANY

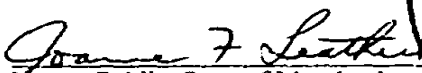
By:  (SEAL)  
Judith G. Glinka  
Asst. Secretary

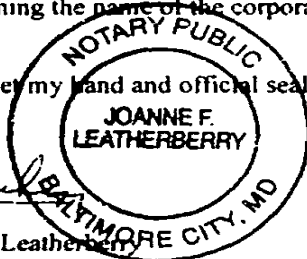
DEPT-01 RECORDING \$23.50  
28888 TRAN 3228 10/06/94 10:10:00  
1175 # JB \*-94-364820  
COOK COUNTY RECORDER

THE STATE OF MARYLAND \*  
COUNTY OF BALTIMORE CITY \*

On this the twenty-eighth day of June, 1994, before me, Joanne F. Leatherberry, the undersigned officer, personally appeared Judith G. Glinka, who acknowledged herself to be the Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public, State of Maryland  
Notary's Printed Name: Joanne F. Leatherberry  
My commission Expires: 08/11/97



My Comm. Exps.  
Aug. 11, 1997

Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044



assnmtgl

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23 ER

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Property of Cook County Clerk's Office

91861820

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD., SUITE 310  
OAKBROOK, IL 60521

[Space Above This Line For Recording Data]  
PURCHASE MONEY

## MORTGAGE

LOAN #: 162925

WE HEREBY CERTIFY THAT THIS IS A  
TRUE AND ACCURATE COPY OF THE ORIGINAL  
INSTRUMENT.  
GREATER ILLINOIS TITLE COMPANY, INC.

THIS MORTGAGE ("Security Instrument") is given on  
JOHN G. KYLE, A Single Man

JUNE 24, 1998

The mortgagor is

("Borrower"). This Security Instrument is given to  
RYLAND MORTGAGE COMPANY

, AN OHIO CORPORATION

which is organized and existing under the laws of  
address is 11000 BROKEN LAND PARKWAY

THE STATE OF OHIO  
, COLUMBIA, MARYLAND 21044

, and whose

("Lender"). Borrower owes Lender the principal sum of

NINETY SEVEN THOUSAND EIGHT HUNDRED FIFTY AND  
NO/100

Dollars (U.S. \$ 97,850.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN MELBA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 93 740 037, IN THE SOUTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS  
RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS  
AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF  
CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND  
RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF  
SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Item # 14-17-404-030  
which has the address of  
Illinois

4011 NORTH KENMORE #204  
("Property Address");

CHICAGO

(Street, City),

60613  
(Zip Code)

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS  
SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 14 AS A LIMITED COMMON ELEMENT AS SET  
FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Form 3014 9/90  
Amended 5/91  
Initials: *JK*

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