

UNOFFICIAL COPY

Pool # :

Loan No : 900000187014

94864823

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 22, 1994, executed by: TADEUSZ KOTULA and WOJCIECH MOLEK and DANUTA KULBACKA and JOZEF WOJASZ (the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$159,600.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book # . Page # COOK County, ILLINOIS, and covering ⁹⁴⁵⁷⁵²⁶² the following described property (the "Property"): ^{TAX ID# 17-06-322-012} LOT 3 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN SUFFERNS

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: (the "Transferee");


AMWEST SAVINGS ASSOCIATION
4001 EAST 29th, SUITE 120
BRYAN, TX 77802

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-fourth day of June, 1994.

Attest:



Carri L. Colison
Asst. Secretary

RYLAND MORTGAGE COMPANY

By  (SEAL)

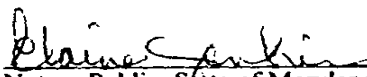
Lena M. Ball
Asst. Secretary

DEPT-01 RECORDING \$23.50
#2486 TRAN 3228 10/06/94 10:10:00
#1178 # JB *-74-864823
CLIC COUNTY RECORDER

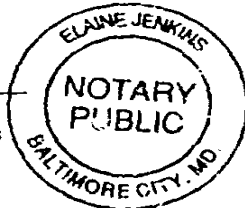
THE STATE OF MARYLAND :
COUNTY OF BALTIMORE CITY :

On this the twenty-fourth day of June, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Lena M. Ball, who acknowledged herself to be an Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal.



Notary Public, State of Maryland
Notary's Printed Name: Elaine Jenkins
My commission Expires: 09/30/97



assnmtg1

Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

23 ⁵⁰ / 72

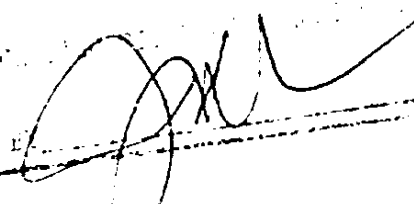
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Property of Cook County Clerk's Office

94864823

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WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

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PURCHASE MONEY

MORTGAGE

LOAN #: 187014

THIS MORTGAGE ("Security Instrument") is given on **JUNE 22, 1994**. The mortgagor is **TADEUSZ KOTULA, A Single Man and WOJCIECH MOLEK, A Single Man and DANUTA KULBACKA, A Single Woman and JOZEF WOJASZ, A Single Man**

("Borrower"). This Security Instrument is given to **RYLAND MORTGAGE COMPANY**, AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is **11000 BROKEN LAND PARKWAY**, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FIFTY NINE THOUSAND SIX HUNDRED AND NO/100** Dollars (U.S. \$ **159,600.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 1, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

LOT 23 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN SUFFERNS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

34561523

Item # **17-06-322-012** which has the address of **2139 WEST WALTON** **CHICAGO** (Street, City), Illinois **60622** ("Property Address"); (Zip Code)