

94864946  
**UNOFFICIAL COPY**

94864946

G. \_\_\_\_\_  
Unit \_\_\_\_\_

**RELEASE DEED**

**"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."**

Loan No. 5001038761

the above space for recorder's use only

\*FORMELY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, <sup>\*</sup>A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

STANISLAW P. TWOREK AND STANISLAWA TWOREK, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 85287896

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 19 (EXCEPTING THE EAST 10 FEET) AND THE EAST 15 FEET OF LOT 20 IN BLOCK 32 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-14-131-041-0000

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IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 21ST day of September A.D. 19 94

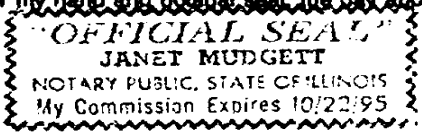
(SEAL)

BY: [Signature]  
STANDARD FEDERAL BANK for savings  
Attest: [Signature]  
Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this day and year first above written. MY COMMISSION EXPIRES 10-22-95



[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. \_\_\_\_\_  
STANISLAW P. TWOREK  
3649 W 58th PL  
CHICAGO, IL 60629-3901

3649 W 58TH PLACE  
CHICAGO, ILLINOIS 60629

THIS INSTRUMENT WAS PREPARED BY  
KIMBERLY A. PLUDE

4192 S. Archer Avenue  
Chicago, Illinois 60632-1630

23.50

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50  
T#0808 TRAN 3307 10/06/99 12:54:00  
#1307 # JB \*-74-864946  
COOK COUNTY RECORDER

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