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This Space for Recorder Use Only

## RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Minnesota having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by WILLIE V GREENWOOD JOYCE A CURRY- GREENWOOD and dated the 16TH DAY OF AUGUST, 1993 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book \*\*\* of Mortgages, page \*\*\* as document number 93804202, ASSIGNMENT RECORDED AS INSTRUMENT NO. 93804203, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALL OF THE PROPERTY LOCATED AT 1110 N HALLER, IN THE CITY/TOWN/VILLAGE OF CHICAGO, COUNTY OF COOK, STATE OF IL, IN WHICH THE BORROWER/OWNER HAS AN OWNERSHIP LEASEHOLD OR OTHER LEGAL INTEREST THIS PROPERTY IS MORE PARTICULARLY DESCRIBED ON THE SCHEDULE TITLED "ADDITIONAL PROPERTY DESCRIPTION" WHICH IS ATTACHED HERETO AS EXHIBIT A.

THE BORROWER/OWNER DOES HEREBY AUTHORIZE THE MORTGAGEE/BENEFICIARY/LENDER OR ITS ASSIGNS TO OBTAIN A MORE DETAILED PROPERTY DESCRIPTION AFTER THE BORROWER/OWNER HAS SIGNED THE MORTGAGE/DEED OF TRUST, AND TO ATTACH EXHIBIT A AFTER THE BORROWER/OWNER HAS SIGNED THE MORTGAGE/DEED OF TRUST

PIN: 16-05-405-030

LOT 20 IN BLOCK 3 IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8, AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-05-405-030

Witness my hand and seal this 20TH DAY OF SEPTEMBER, 1994.

Robley D. Evans  
Robley D. Evans  
Vice President and Controller

James A. Imsdahl  
James A. Imsdahl  
Vice President

DEPT-01 RECORDING

T#0012 TRAN 3308 10/06/94

7075 SK \*-94-364965

COOK COUNTY RECORDER

Denise Baker  
Denise Baker  
Witness

Myndi Schwertsinske  
Myndi Schwertsinske  
Witness

I, Nancy A. Haley, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Robley D. Evans and James A. Imsdahl, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 20TH DAY OF SEPTEMBER, 1994.

Nancy A. Haley My commission expires  
Nancy A. Haley January 31, 2000

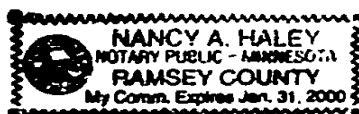
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Green Tree Financial Corporation

Denise Baker-Customer Service

1700 Landmark Towers  
St. Paul, MN 55102



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