

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

**EQ FINANCIAL, INC.**

of 118 NORTH CLINTON #302

CHICAGO, IL 60661

in consideration of ONE DOLLAR and NO/100

dollars

paid by Assignee,

**ITT FINANCIAL SERVICES**

of 12020 SUNRISE VALLEY DRIVE #350

RESTON, VA 22091

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated JULY 15, 1994, from

LEVORIA WILLIS to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK

County, in the State of Illinois, as document number 94640190 in book

of \_\_\_\_\_ at \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance .....	\$ 124,720.00
Unpaid interest from _____ 19 _____ .....	\$ _____
Tax deposit .....	\$ _____
Insurance deposit .....	\$ _____

THE NORTH 17 1/2 FEET OF LOT 39, AND THE SOUTH 2 OF LOT 40 IN BLOCK 2 FOOTE'S FIRST ADDITION TO PULLMAN A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN WEST 1/2 NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-22-200-025

Address(es) of real estate: 11130 S. VERNON CHICAGO 60628

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this \_\_\_\_\_

day of August 8, 1994  
Lawrence A. Lockett - President (SEAL)  
**LAWRENCE A. LUCKETT - PRESIDENT**

Terry Bivins (SEAL)  
**TERRY BIVINS - SECRETARY**

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON #302, CHICAGO, IL 60661  
(NAME AND ADDRESS)

### DONE AT CUSTOMER'S REQUEST

MAIL TO: {

ITT FINANCIAL SERVICES  
(Name)

12020 SUNRISE VALLEY DRIVE #350  
(Address)

RESTON, VA 22091  
(City, State and Zip)

}

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

DEPT-D1 RECORDING \$23.50  
 T#0011 TRAN 4071 10/06/94 11:38:00  
 #7278 #RV \*-94-864028  
 COOK COUNTY RECORDER

### 94864028

Above Space For Recorder's Use Only

94864028

2350 m

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PROPERTY

Property of Cook County Clerk's Office