

ILLINOIS

PREPARED BY: Brenda C. Hill
AFTER RECORDING, PLEASE MAIL TO:

Storino, Ramello & Durkin
9501 W. Devon Ave., 8th Fl.
Rosemont, IL 60018
Attn: Lisa

LOAN # 938057-7

UNOFFICIAL COPY

94864280



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Crossland Federal Savings Bank a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto John P. Fitzpatrick, and Joan H. Fitzpatrick, his wife heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 08-20-85 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 85156119 * to the premises therein described situated in the County of Cook Illinois, to wit:

Lot 16 on Shetland Hills of Inverness, being a subdivision of part of the west 1/4 of the southeast 1/4 of section 13, township 42 north, range 9 east of the third principal meridian in Cook County, Illinois.

* and Assignment of Mortgages recorded December 5, 1985 and November 26, 1986, respectively, as Document No.'s 85311123 and 90593221.

Property Address: 2120 Applecross Inverness, IL 60010 PIN: 01-13-402-018 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Crossland Federal Savings Bank, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary and its corporate seal to be hereto affixed, this 16th day of September, 1994.

Crossland Federal Savings Bank
as Successor to Crossland Savings, FSB
pursuant to 12 U.S.C. Section 1821

ATTEST:

Lou Ann Gary
Lou Ann Gary, Asst. Secretary

BY: James P. Prince
James P. Prince, Vice President

STATE OF UTAH

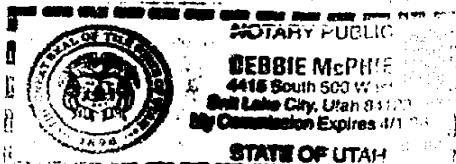
COUNTY OF SALT LAKE

I, Debbie McPhie, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that James P. Prince and personally known to me to be the Vice President of Crossland Federal Savings Bank

a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President

he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 16th day of September 1994

Debbie McPhie
Debbie McPhie Notary Public
My Commission Expires: 04-01-96



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ORDER NO. 635023

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• R DEPT-01 RECORDING \$23.50
• T#0014 TRAN 2982 10/06/94 14:08:00
• #0269 *94-864280
• COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

